IOCATION OF WATER WELL Fraction SE x	1100:=:	WATER TO	- D 11		ATER WELL RECO	ORD Forr				ID No.				
tance and direction from nearest lown or city street address of well if located within cat? INW Comer of Clark Rd and Broadcares Rd. — West of Hutchinson WATER WELL OWNER: Reno County Public Works Dept. ## Works					-				nber		nber	Ran	ge Numbe	r
NWER WELL OWNER: Reno County Public Works Dept. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 8. SI. Address, Box # 266 W, 1 rd Aye. 9. Si. Address, Box # 266 W, 1 rd Aye. 9. Si. Address, Box # 267 W, 1 rd Aye. 9. Si. Address, Box # 267 W, 1 rd Aye. 9. Si. Address, Box # 267 W, 1 rd Aye. 9. Si. Address, Box # 267 W, 1 rd Aye. 9. Si. Address, Box # 267 W, 1 rd Aye. 9. Si. Address, Box # 277 W, 1 rd Aye. 19. Si. Address, Box # 277 W, 1 rd Aye.						SE	1/4	16		T 23	S	R	6	W
WATER WELL OWNER. Reno County Public Works Dept. 3. Staddress post 206 W. 1st Ave. Which in the County Public Works Dept. 2. Shade, 27 Code Will Ave. Which in the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Which is a county of the County Public Works Dept. Solve Hole Demoter 8.25 in to 1. Shade was find the county of the County Public Works a chemical bacteriological sample submitted to Department? Yes. In steel 3 RMP (R) 6 Ababetics-Ceremer 9 Chief of water supply 6 A conditioning 11 Implication well was a chemical bacteriological sample submitted to Department? Yes. In steel 3 RMP (R) 6 Ababetics-Ceremer 9 Chief of water supply 10 Ababetics of the Casino Guinty was a chemical bacteriological sample submitted to Department? Yes. No. X If yes middly yes many laws and water was 10 County of the County	istance and At NW Co	I direction from the control of C!	om neares ark Rd a	t town or city street and Broadacres	address of well if Rd. – West o	located wit	thin city?							
### SEA Address, Box# 26 W. 1st Ave. State APD Cost Hutchinson, KS 67501							113011						• • • • • • • • • • • • • • • • • • • •	
y, State, 2P Code Multiplication Number Application Number Applic										Board of Agricu	Ituro Div	ician of M	ator Possi	rooo
DECATE WELL STATIC WORLD DEPTH OF COMPLETED WELL 20,84 1,2 1,3 1,	ity State 7	ZID Code	. Hut	chineon KS	67501							ISION OF VV	ater Resot	arces
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Submitted Subm	<u> </u>	S												
TYPE OF BLANK CASING USED: 1 Steel 3 RMF (SR) 6 Asbestos-Cement 9 Other (specify below) Welded Threaded Flush Ink casing diameter 2 in to 47 ft., Dia in to ft. Dia in to ft. Sing height above land surface 36 in., weight 0.703 Ibs./ft. Wall thickness or gauge No. SCH. 40 PEO OF SCREEN OR PERFORATION MATERIAL. 1 Steel 3 Stainless steel 4 Garnaries 15 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Error of SCREEN OR PERFORATION MATERIAL. 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Control of the stainless of		_		Was a chemic	al/bacteriological	sample su	bmitted to 1	Departm	ent? Yes	s No X	If yes	, mo/day/y	r sample v	was
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Silt, to fine grained sand, red brown, some clay Sand, brown to varicolored, fine grained, more coarse grained with depth CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was inpleted on (mo/day/yr) O4/17/08 and this record is true to the best of my knowledge and belief. Kansas ter Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) O5/14/08 INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment/Burgay of Water, 1000 S.W.					a prown		ļ	1		 				
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