WATE	R WELI	RECORD	Form WWC	C-5	Division of Wate	r Resources; App. No.		
		F WATER WELL:	Fraction			Township Number	Range Number	
Coun	ty:	Reno	SE% NE 1/4	NEVA	27	т 23' S		
County: Reno SE1/4 NE1/4 NE1/4 27 T 23 S R 6 EXO Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digits)								
locate	ed within c	ity? "4 m; 5 0)	F S Hutchi	aroin	Latitude:			
		309 S Va	lley Pride K	d	Longitude:			
•		LOWNER: $\rho_{a} \neq$	Crow S Valley Pr.	1 10	Elevation:			
* · · · · · · · · · · · · · · · · · · ·		ss, Box # : 309 -	5 Valley Pri	deKa	Datum:			
City, State, ZIP Code Hutch, KS 67501 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL								
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL								
LOCATION								
WITH AN "X" IN Depth(s) Groundwater Encountered (1)								
SEC	SECTION BOX: WELL'S STATIC WATER LEVEL. 2.9							
Est. Yield								
$ \begin{array}{c c c c c c c c c c c c c c c c c c c $								
1 1 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SW SE								
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs								
Sample was submitted Water well disinfected? Yes K No								
S								
i		ING USED: 5 Wroug				GJOINTS: Glued		
	Steel	3 RMP (SR) 6 Asbest	os-Cement 9 Oth	er (specify	(below)			
OPVC 4 ABS 7 Fiberglass Threaded. Blank casing diameter in. to 3.3 ft., Diameter in. to in. to								
Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface. 12								
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 VC 9 ABS 11 Other (Specify)								
1 Steel3 Stainless Steel5 FiberglassImage: Organization of the steel9 ABS11 Other (Specify)2 Brass4 Galvanized Steal6 Concrete tile8 RM (SR)10 Asbestos-Cement12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
$\begin{array}{c} GRAVEL PACK INTERVALS: From \dots \mathcal{A} \ \mathcal{A} \dots \dots \mathcal{A} \dots \mathcal{A} \dots \mathcal{A} \dots \dots \mathcal{A} \dots \mathcal{A} \dots \dots \mathcal{A} \dots \mathcal{A} \dots \dots \mathcal{A} \dots \dots \dots \mathcal{A} \dots \dots$								
		FIO				11. 10	IL.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other								
Grout Intervals: From								
What is the nearest source of possible contamination:								
Useptic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? 40 How many feet? 10 Peedyard								
FROM	TO	LITHOLOG		FROM		PLUGGING INT		
D	9			TROW		I LOGOINO INT	LKVAL5	
9	19	Br Clay Gr Clay						
19	31	F-C Sand						
31	43	Sand + Sm G						
	/ 0	9-140 000 0	-rauzj					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was D constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 6. 7.2.:9. and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No								
		name of Miller	Drilling	b	y (signature)	-nulla	<u> </u>	
		e typewriter or ball point pen. <u>Pl</u> Department of Health and Environ						
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								