

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

AS-2

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																				
County: Reno	SE ¼ SE ¼ SE ¼	1	23S	6W																				
Distance and direction from nearest town or city street address of well if located within city? 434 East 17th Street, Hutchinson, KS																								
2 WATER WELL OWNER: Owen's Oil																								
RR#, St. Address, Box # 434 East 17th Street																								
City, State, ZIP Code Hutchinson, KS 67501																								
Board of Agriculture, Division of Water Resources Application Number:																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 23.5 ft.																						
<div style="text-align: center;"> </div>		WELL'S STATIC WATER LEVEL 12.56 ft.																						
		WELL WAS USED AS:																						
		<table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>8 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden (domestic)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>6 Air Conditioning</td> <td>12 Other</td> </tr> </table>			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	8 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well	4 Industrial	6 Air Conditioning	12 Other								
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Was a chemical/bacteriological sample submitted to Department? Yes ___ No ___ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ___ No ___																								
5 TYPE OF BLANK CASING USED:																								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																								
Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ___ If yes, how much 3 ft.																								
Casing height above or below land surface -36 in.																								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																								
Grout Plug Intervals From 0.5 ft. to 23.5 ft. From ___ ft. to ___ ft. From ___ ft. to ___ ft.																								
What is the nearest source of possible contamination:																								
<table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/ Gas well</td> <td></td> </tr> </table>					1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	
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Direction from well? _____		How many feet? _____																						
FROM	TO	CODE	PLUGGING MATERIALS																					
0	0.5		Concrete																					
0.5	23.5		Hydrated bentonite chips																					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 12/1/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 12/11/08 under the business name of Bluestem Environmental Engineering, Inc.																								
by (signature) <i>Nick Hart</i> <i>Jim L. White</i>																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3565. Send one to Water Well Owner and retain one for your records.																								

RECEIVED

JAN 08 2009

BUREAU OF WATER