						Coneited		
۱	WATER WI	ELL PLU	GGING RECORD	Form WWC-5P	KSA 82a-1212	ID No	MW-3	
1 LOCAT	ION OF WA	TER WEL			Section Number	Township Number	Range Number	
County:	Re	no	SE 🔏 SE	1/4 SE 1/4	1	23S	6W	
	and directic	n from n	earest town or city street		cated within city?			
2	WELL OW		434 East 17th Street, H					
RR#, St. /	Address, Br	X # 434 1	East 17th Street		Board	of Agriculture, Division	of Water Resources	
City, Stat	e, ZIP Code	Hutc	hinson, KS 67501			ation Number:		
3 MARK	WELL'S LOC	ATON W	THAN 4 DEPTH OF WE	LL 24.5	A			
	N	· ~ .						
×			WELL'S STAT	C WATER LEVEL	12.00			
	NW	NE	WELL WAS US	ED AS:				
		i	1 Dome	atic 5 Publ	c Water Supply	2 Dewateri		
W E				2 Irrigation 5 Oll Field Water Supply (10) Monitoring Well 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well				
			3 Feed 4 Indus) and Garden (domesti onditioning	c) 11 injection 1 12 Other		
	sw	_ SE						
		i			bmitted to Department		No	
			Water Well Disinfec					
- 1	\$							
5_TYPEC 18box	OF BLANK C			7 Fibergiass	9 Other (a	pecify below)		
2 PVC	5	4 ABC	6 Asbestos-Cel	ment 8 Concrete T	ile			
Blank or	sing diamete	<u> </u>	In. Was casing pulk	sd? Yes λ . No	If yes, how m	uch 3-ft.		
Casing I	height above	or below	land surface -36	in.				
			1 Neat coment 2 Come		tanka A Otha			
				~				
Grout F	Plug Intervals	From	0.5 n. 10 24.5	ft. From		ft. From	.ft. to	
What is	s the nearest	source o	possible contamination:	-				
1 Se	ptic tank		6 Seepage pt	· · · · · · · · · · · · · · · · · · ·		16 Other (specify below)		
			7 Plt privy		ter storage	*************		
-					cide storage			
			9 Feedyard	14 Abandoned water well 15 Oli well/ Gas well				
			10 Livestock pans					
Direction fr	rom well?			How many f	••t?			
FROM	TO	CODE	A REAL PROPERTY OF A READ PROPERTY OF A REAL PROPER	GING MATERIALS				
0	0.5		Concrete			R	ECEIVED	
0.5	24.5		Hydrated bentoni	te chips				
						1/	AN 082009	
		1				BURE	EAU OF WATER	
			······································	A				
		1			······································			
7								
			NDOWNER'S CERTIFICAT					
	mo/day/yr)		License No.	end this		best of my knowledge (
AAA	www.uservvenic.cov 10/-	11/02	LIGBRISE IND.	<u>554</u>		Record was completed	a on (mo/oay/yr)	
here	(elgnatium)		under the busine		that		,	
	• •		e fill in blanks and circle					
			Water, 1000 S W Jacks					
			Owner and retain one f		· · · · · · · · · · · · · · · · · · ·			