

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-4

**1 LOCATION OF WATER WELL:** Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 1 Township Number 23S Range Number 6W  
 County: Reno  
 Distance and direction from nearest town or city street address of well if located within city?  
434 East 17th Street, Hutchinson, KS

**2 WATER WELL OWNER:** Owen's Oil  
 RR#, St. Address, Box # 434 East 17th Street  
 City, State, ZIP Code Hutchinson, KS 67501  
 Board of Agriculture, Division of Water Resources  
 Application Number:

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N			
X	NW	NE	
W			E
	SW	SE	
S			

**4 DEPTH OF WELL** 23.4 ft.  
**WELL'S STATIC WATER LEVEL** 13.18 ft.  
**WELL WAS USED AS:**  
 1 Domestic 5 Public Water Supply 9 Dewatering  
 2 Irrigation 8 Oil Field Water Supply 10 Monitoring Well  
 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well  
 4 Industrial 8 Air Conditioning 12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No \_\_\_\_\_

**5 TYPE OF BLANK CASING USED:**  
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  
 ② PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile  
 Blank casing diameter 2 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much 3 ft.  
 Casing height above or below land surface -36 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout ③ Bentonite 4 Other \_\_\_\_\_  
 Grout Plug Intervals From 0.5 ft. to 23.4 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 6 Seepage pit ① Fuel storage 16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines 7 Pit privy 12 Fertilizer storage  
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage  
 4 Lateral lines 9 Feedyard 14 Abandoned water well  
 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
0	0.5		Concrete
0.5	23.4		Hydrated bentonite chips

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 12/1/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 12/11/08 under the business name of Niddt Bluestem Environmental Engineering, Inc.  
 by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.

**RECEIVED**  
 JAN 08 2009  
**BUREAU OF WATER**