

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

SVE-5

1 LOCATION OF WELL:	Fraction	Section Number	Township Number	Range Number																																				
County: Reno	SE 1/4 SE 1/4 SE 1/4	1	23S	6W																																				
Distance and direction from nearest town or city street address of well if located within city? 434 East 17th Street, Hutchinson, KS																																								
2 WATER WELL OWNER: Owen's Oil																																								
RR#, St. Address, Box # 434 East 17th Street			Board of Agriculture, Division of Water Resources																																					
City, State, ZIP Code Hutchinson, KS 67501			Application Number:																																					
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 24.0 ft.																																						
		WELL'S STATIC WATER LEVEL 12.98 ft.																																						
		WELL WAS USED AS:																																						
		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 8 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Soil vapor																																						
		Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ____ No ____																																						
5 TYPE OF BLANK CASING USED:																																								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) ② PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																																								
Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ____ If yes, how much 3 ft.																																								
Casing height above or below land surface -36 in.																																								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other																																								
Grout Plug Intervals From 0.5 ft. to 24 ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.																																								
What is the nearest source of possible contamination:																																								
1 Septic tank 6 Seepage pit ⑪ Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																								
Direction from well? _____ How many feet? _____																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>0.5</td> <td></td> <td>Concrete</td> </tr> <tr> <td>0.5</td> <td>24.0</td> <td></td> <td>Hydrated bentonite chips</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	0	0.5		Concrete	0.5	24.0		Hydrated bentonite chips																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 12/1/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 12/11/08 under the business name of Bluestem Environmental Engineering, Inc. by (signature) <i>Nick Holt</i> <i>James C. Bluestem</i>																																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.																																								

RECEIVED

JAN 08 2009

BUREAU OF WATER