					(In	N. A.		
,	NATER WELL PL	JGGING RECORD	Form WW	C-5P	KSA 828-1212	ID No.	AS-2	
	ION OF WATER WE				Section Number	Township Number	Range Number	
County:	Reno		NW 🖌 N	W 1/	2	23S	6W	
	and direction from	nearest town or city			ALL ALL MARK AND ADDRESS OF ADDRESS AD		1	
			st 30th Avenue					
RR#, St. /	WELL OWNER: Ja Address, Box # 120) S. Market, Suite 600				of Agriculture, Division	n of Water Resources	
City, State	, ZIP Code : Wi					etion Number:	······································	
3 "X" IN 8	WELL'S LOCATON V		OF WELL	25				
×	N				15 n.			
×	NW		VAS USED AS:		······			
					lo Water Supply	9 Dewateri		
w			2 Irrigation					
			5 Feedlot 1 Industrial		n and Garden (domesti conditioning			
	sw se		· · · · · ·					
		Was a chem If yes, molds		ibmitted		? Yes	No	
5 TYPE C	F BLANK CASING L	SED:		·				
		(SR) 5 Wroug			9 Other (e	pecify below)		
(2)PV(3 4 ABC	C Asber	tos-Cement 8 C	concrete T	'ile		****************	
				<u>X.</u> N	b If yes, how m	uch <u>3</u> Ft	*	
Cesing t	neight above or below	land surface	-36 in.					
EL OBOUR		d black company	Carport actual	(2)00	stanite A Othe	r		
				\sim				
Grout F	Yug intervals From	fl. to			#. to	ft. From	, ft. to ft.	
What is	the nearest source	of possible contaminat	tion:					
				—				
	ptic tank		6 Seepage pit (11) Fuel sto			-		
	wer lines	7 Plt privy			ter storage	************	~~~~~	
	stertight sewer lines	B Sewage logo			icide storage			
	lerai lines Reci	9 Feedyard	Feedyard 14 Abandonod water well Livestock pans 15 Oli well/ Gas well					
5 66	es Pool	to Livestock pe						
Direction fr	om well?		H	ow many t	ww?			
FROM	TO CODE		PLUGGING MAT	ERIALS				
0	25		Bentonite				ENED	
0			Dentonin			RE	CEIVED	
			• • • • • • • • • • • • • • • • • • •			-	N 0 8 2009	
						10	N 082003	
						JH	WATER	
·····						TIRE	NUO LUU LAU OF WATER	
	tt	1	haaraan ' - aa d' a '' a '' a amaanada			BUIL		
	+	+	· · · ·		·····			
7 CON	ITRACTOR'S OR LA	NDOWNER'S CERT				ty jurisdiction and was o		
	mo/dey/yr)	4/18/0				best of my knowledge		
Wat	er Well Contractor	s License No.	554		This Water Well	Record was complete	d on (mo/day/yr)	
	5/3/07	under the	business name o	f A	W	oofter Pupp and Well		
by	(aignature)			yog	- wooden by AM	oofter Pump and Well	Mos	
INST	RUCTIONS: Plas	se fill in blanks and	t circle the correct	ct answe	rs. Send three coo	ies to Kansas Depart	ment of Health and	
Envir	ronment, Bureau d	f Water, 1000 S W	Jackson St., Ste	e. 420, 1		20-0001. Telephone		
Send	one to Water We	I Owner and retain	n one for your rec	cords.		· · · · · · · · · · · · · · · · · · ·		