						Grifter	MW-2	
			SING RECORD For		and the second sec	ID No.		
LOCATI			Fraction		Section Number	Township Number	Range Number	
ounty:	Re	eno	NE 🖌 NW	1/4 NVV 1/4	2	23S	6W	
stance a	and direction	on from ne	1301 West 30th Ave					
		NER: Jack		4. in				
ily State	ZIP Cod	Wichita	, KS 67202			of Agriculture, Division ation Number:		
MARK V	VELL'S LOO	CATON WIT	AN 4 DEPTH OF WELL	18.6	ĥ.			
x	N				17.4 <sub>ft.</sub>			
×	NW		WELL WAS USED					
		1	1 Domestic	• • • • •	o Water Supply	9 Dewateri		
×			E 2 Irrigation			10 Monitoring Well		
			3 Feedlot					
	1		4 Industrial	8 Air C	onditioning	12 Other		
	\$W	\$E	Wee a chemical/hadraid	olocical econic eu	hmitted to Department	? Yes	No	
			If yes, mo/day/yr sample	a wax anitimitati				
		1	Water Well Disinfected:		Na			
	5		Tratal thai Mannoyou.					
TYPE O	F BLANK C	ASING USE						
1 Stee		3 RMP (\$	R) 5 Wrought	7 Fibergiaas	9 Other (s	pecify below)		
2)PVC		4 ABC	6 Asbestos-Camerr In. Was casing pulled?	t 8 Concrete T				
Blank ca	sing diamet	er	in. Was casing pulled?	Yes	If yes, how m	uch <u>3</u> +T		
Cesing h	eicht shove	t or below is:	w surface $-36$	in.				
GROUT	PLUG MA	TERIAL: 1	Next coment 2 Cement g	rout (3)Ber	tonite 4 Othe	¥		
			) n. 10 18.6 n.	•				
Grout P	nug interval		Π. 10 Ι δ, Ο Π.	From	π. το		π. το	
What is	the neares	t source of p	pesible contemination:					
1 Sar	otic tank		6 Seepage pt	(11)Fuels	storage 15 Other (specify below)			
	wer lines		7 Pit privy				(o Otrial (shere) partial	
		an line a	•••					
3 Watertight sewer lines			8 Sewage lagoon					
			9 Feedyard	-				
	ss Pool		10 Livestook pana		l/ Gas well			
rection fro					Not?			
FROM	TO	CODE				REIVED		
0	18.6		Be	ntonite		JAN 0 8 2009		
			······································			2009		
		+				JAN 08 2003 BUREAU OF W		
							ATEN	
						UT TO UT	-	
		1			······	BUNER		
0								
l cou			OWNER'S CERTIFICATION					
on (r	tio/day/yt)		<u>4/18/07</u>	and this i	ecord is true to the	best of my knowledge	and belief. Kansas	
Wate	er Well Co	ntractor's i,	icense No.	554	This Water Well	Record was completed	d on (mo/dav/vr)	
	5/	3/07	under the business i	name of	W	oofter Pump and Well		
June 1	(algenations)		under the business i	for	Worth by AH	/a. / 11/-	7/	
INST	RUCTION	S: Please	fill in blanks and circle the	e correct answe	rs. Send three cop	les to Kansas Depart	ment of Health and	
Envir	onment, B	ureau of V	later, 1000 S W Jackson	St., Ste. 420, T	opeka, Kansas 666	20-0001. Telephone	: 785-296-3 <b>565</b> .	
5end	one to W	ater Well C	wner and retain one for y	our records.				