

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-3

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	2	23S	6W

Distance and direction from nearest town or city street address of well if located within city?

1301 West 30th Avenue, Hutchinson, KS

2 WATER WELL OWNER: Jack Glaves

RR#, St. Address, Box # 120 S. Market, Suite 600

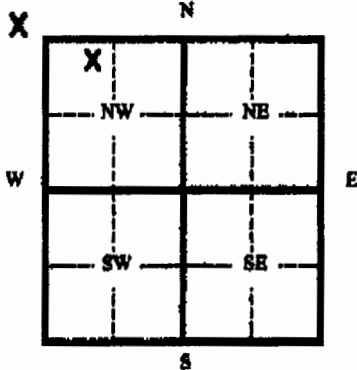
City, State, ZIP Code : Wichita, KS 67202

Board of Agriculture, Division of Water Resources

Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 19 ft.



WELL'S STATIC WATER LEVEL 15 ft.

WELL WAS USED AS:

- |              |                              |                    |
|--------------|------------------------------|--------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering       |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning           | 12 Other           |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No \_\_\_

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes \_\_\_ No \_\_\_

5 TYPE OF BLANK CASING USED:

- |         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| 2 PVC   | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter 2 in. Was casing pulled? Yes X No \_\_\_ If yes, how much 3 ft

Casing height above or below land surface -36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals From 0 ft. to 19 ft. From \_\_\_ ft. to \_\_\_ ft. From \_\_\_ ft. to \_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? \_\_\_\_\_

How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
0	19		Bentonite

RECEIVED

JAN 08 2009

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 4/18/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 5/3/07 under the business name of Woofer Pump and Well

by (signature) *Joy Wooten*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.