

AS-2

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO. 00297835

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>Reno</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>14</u>	<u>23</u>	<u>6</u> EAW																								
Distance and direction from nearest town or city street address of well if located within city? <u>1200 West 4th Street, Hutchinson, KS</u>																													
2	WATER WELL OWNER: <u>Farmers Coop Elevator</u>																												
RR #, St. Address, Box #: <u>1200 W. 4th St</u>			Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code: <u>Hutchinson KS 67501</u>			Application Number:																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>17</u> ft.																										
<div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">NW</td> <td></td> <td style="text-align: center;">NE</td> <td></td> </tr> <tr> <td style="text-align: center;">W</td> <td></td> <td></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">SW</td> <td></td> <td style="text-align: center;">SE</td> <td></td> </tr> <tr> <td colspan="4" style="text-align: center;">S</td> </tr> </table>		X				NW		NE		W			E	SW		SE		S				WELL'S STATIC WATER LEVEL <u>9</u> ft.							
		X																											
		NW		NE																									
		W			E																								
SW		SE																											
S																													
WELL WAS USED AS:																													
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 <u>Injection Well</u> 12 Other </div> </div>																													
Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <u>X</u>																													
5	TYPE OF BLANK CASING USED:																												
<div style="display: flex; justify-content: space-between;"> <div>1 Steel <u>2</u> PVC</div> <div>3 RMP (SR) 4 ABS</div> <div>5 Wrought 6 Asbestos-Cement</div> <div>7 Fiberglass 8 Concrete Tile</div> <div>9 Other (Specify below)</div> </div>																													
Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>3'</u>																													
Casing height above or below land surface in.																													
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other																												
Grout Plug Intervals: From <u>3</u> ft. to <u>17</u> ft., From ft. to ft., From to ft.																													
What is the nearest source of possible contamination:																													
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div>																													
Direction from well? How many feet?																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0'</u></td> <td><u>3'</u></td> <td><u>Native material</u></td> </tr> <tr> <td><u>3'</u></td> <td><u>17'</u></td> <td><u>Bentonite chips</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>0'</u>	<u>3'</u>	<u>Native material</u>	<u>3'</u>	<u>17'</u>	<u>Bentonite chips</u>															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>4-8-10</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>5-7-10</u> under the business name of <u>Greenfield Contractors</u> . This Water Well Record was completed on (mo/day/year) <u>5-7-10</u> by (signature) <u>Joan Peckham</u>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													