

1 LOCATION OF WATER WELL: County: RENO	Fraction SE 1/4 NE 1/4 NE 1/4	Section Number 12	Township Number 23S	Range Number 6W																								
Distance and direction from nearest town or city street address of well if located within city? 427 E. 14th AVENUE, Hutchinson KS 67501																												
2 WATER WELL OWNER: Estate of Norma J. McComb, 427 E. 14th, Hutchinson KS 67501																												
RR#, St. Address, Box #: City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: N/A																										
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td>W</td><td></td><td></td><td>E</td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> <tr><td colspan="2">S</td><td colspan="2"></td></tr> </table>		N W		N E		W			E	S W		S E		S				4 DEPTH OF WELL.....27...ft. WELL'S STATIC WATER LEVEL.....12...ft. WELL WAS USED AS: [1 Domestic] 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other..... Was a chemical/bacteriological sample submitted to Department? Yes....No <u>X</u> ... If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes. <u>X</u> ... No.....										
N W		N E																										
W			E																									
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5 TYPE OF BLANK CASING USED: [1 Steel] 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter.....6.....in. Was casing pulled? Yes..... No <u>X</u> ... If yes, how much..... Casing height above or below land surface.....60...in. BELOW																												
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout [3 Bentonite] 4 Other..... Grout Plug Intervals: From.....ft. to.....ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>[16 Other (specify below)</td></tr> <tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td>HOUSE.....]</td></tr> <tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr> <tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr> <tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr> </table> Direction from well? ..North..... How many feet? ...0.....					1 Septic tank	6 Seepage pit	11 Fuel storage	[16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage	HOUSE.....]	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/13/2010..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 7/13/10..... under the business name of ADVANCE Termite & Pest Control, Inc. by (signature) <u>Al Wells</u> Al Wells, President																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																												