WATER WELL RECORD		Form WWC-5			Division of Water Resources App. No.			
		action		Section			Range Number	
County: Reno		1/4 NW45W145W14			/ T 23 S R 6 □E 🖾 W			
Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here					Latitude: (in decimal degrees)			
					Longitude: (in decimal degrees)			
				Eleva	Elevation:			
2 WATER WELL OWNER: Shear ( ) afters					Datum: WGS 84, NAD 83, NAD 27			
RR#, Street Address, Box #: 405 W 20 14 Ave					Collection Method:  GPS unit (Make/Model:)			
City, State, ZIP Code					☐ Digital Map/Photo,  Topographic Map, ☐ Land Survey			
210, 211100	Hutch,	KS 675	-o2	Est. A	ccuracy: $\Box$ <	3 m, $\square$ 3-5 m, $\square$	5-15 m,   >15 m	
3 LOCATE WELL						· · · · · · · · · · · · · · · · · · ·		
		MPLETED WEL						
SECTION BOX: Dep								
N WE	WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr							
	Pump test data: Well water was							
	NW NE EST. YIELDgpm. Well water wasft. after hours pumpinggpr							
W Bore Hole Diameter 8.5. in. to								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
SW SE   Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)   Irrigation   Industrial   Domestic-lawn & garden   Monitoring well								
Irrigation Industrial Domestic-lawn & garden Monitoring well								
Was a chemical/bacteriological sample submitted to Department?  Yes No								
S If yes, mo/day/yr sample was submitted								
· · · · · · · · · · · · · · · · · · ·								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter								
			. 2.13.5	lbs./f	t., Wall thic	kness or gauge N	0 <b>/.6.9</b>	
TYPE OF SCREEN OR PERI			_	701 4	a .a.			
Steel Stainless		PVC		] Other (	Specify)		********	
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From30 ft. to				2	ft., From	ft.	to ft.	
	Fron	<b>m</b> 1	ft. to	<u></u>	ft., From	ft.	to ft.	
GRAVEL PACK INT							to ft.	
						ft.	to ft.	
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other								
			١	ft. to	ft.,	From	ft. toft.	
What is the nearest source of p								
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well						er (specify below)		
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage					Oil well/ga			
Direction from well								
FROM TO	LITHOLOGIC L	.OG	FROM	TO			IGGING INTERVALS	
			11(01)1		211110.20	) (Cont.) <u>or</u> 1 DC	CONTO II TI DICTIES	
9 43 Sand	Gravel						*******	
1 13 Sana I	· UFA DET					W-V		
							***	
						hit the v		
			<del>                                     </del>					
		**************************************				W.F	The second secon	
			t					
				****		~~~		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ★ constructed, □ reconstructed, or □ plugged								
under my jurisdiction and was completed on (mo/day/year) 7-28-70 and this record is true to the best of my knowledge and belief								
under my jurisdiction and was completed on (mo/day/year) . 7.7.28.7.9 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No								
under the business name of								
INSTRUCTIONS: Use typewriter of	r ball point pen. PLI	EASE PRESS FIRMLY	and <u>PRINT</u> cl	early. Ple	ase fill in blanks	and check the correc	t answers. Send three copies	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .								
_ mp.//www.kdiieks.gov/waterweil/lnde	л.пин.						VA. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.	