

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Reno</u>	<u>SW 1/4 SE 1/4 NE 1/4</u>	<u>14</u>	<u>23</u>	<u>6 W</u>

Distance and direction from nearest town or city street address of well if located within city?
305 S Monroe in Hutchinson

2	WATER WELL OWNER: <u>Krause Corp</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <u>PO Box 2707</u>	Application Number:
	City, State, ZIP Code: <u>Hutch, KS 67504-2707</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>28</u> ft												
			WELL'S STATIC WATER LEVEL <u>12</u> ft.												
			WELL WAS USED AS:												
			<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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4 Industrial	8 Air Conditioning	12 Other													
			Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>												
			If yes, mo/day/yr sample was submitted												
			Water Well Disinfected: Yes <u>X</u> No												

5	TYPE OF BLANK CASING USED:			
	1 Steel	2 PVC	3 RMP (SR)	4 ABS
	5 Wrought	6 Asbestos-Cement	7 Fiberglass	8 Concrete Tile
	9 Other (Specify below)			
	Blank casing diameter <u>6</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much			
	Casing height above or below land surface <u>36</u> in.			

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
	GROUT PLUG INTERVALS:	From <u>3</u> ft.	to <u>14</u> ft.	From ft.	to ft.
	What is the nearest source of possible contamination:				
	1 Septic tank	2 Sewer lines	3 Watertight sewer lines	4 Lateral lines	5 Cess Pool
	6 Seepage pit	7 Pit privy	8 Sewage lagoon	9 Feedyard	10 Livestock pens
	11 Fuel storage	12 Fertilizer storage	13 Insecticide storage	14 Abandoned water well	15 Oil well/Gas well
	16 Other (specify below)				
	Direction from well? <u>NE</u> How many feet? <u>80</u>				

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>Fill Dirt</u>
<u>3</u>	<u>14</u>	<u>Bentonite</u>
<u>14</u>	<u>28</u>	<u>Sand & Gravel</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12-22-19</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/year) <u>1-6-11</u> under the business name of <u>Miller Drilling</u> by (signature) <u>S. Miller</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.