

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		NE ¼ SW ¼ SE ¼	29	T 23 S	R 6 E/W
Distance and direction from nearest town or city street address of well if located within city? W of Mohawk Rd., N of SW Blanchard			Lat. 38.01609 Long. -97.99998		
2 WATER WELL OWNER: Enterprise Products Operating LLC RR#, St. Address, Box # : 2610 S. Mohawk Road City, State, ZIP Code : Hutchinson, KS 67501 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 206 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... 37.14 ... ft. below land surface measured on mo/day/yr ... 2/22/2011 ...			
		Pump test data: Well water was ... NA ... ft. after ... hours pumping ... gpm			
		Est. Yield ... NA ... gpm: Well water was ... ft. after ... hours pumping ... gpm			
		Bore Hole Diameter ... 6 ... in. to ... 207 ... ft. and ... in. to ... ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter ... 2 ... in. to ... 171 ... ft. Dia ... in. to ... ft. Dia ... in. to ... ft. Casing height above land surface ... 30 ... in., weight ... lbs./ft. Wall thickness or gauge No. ... Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ... 171 ... ft. to ... 206 ... ft. From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... 166 ... ft. to ... 207 ... ft. From ... ft. to ... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From ... 2 ... ft. to ... 39 ... ft. From ... 39 ... ft. to ... 161 ... ft. From ... 161 ... ft. to ... 166 ... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil, Dark Brown			
3	10	Clay, Brown to Dark Brown			
10	28	Clay, Brown			
28	32	Clay, silty, w/caliche at 28', Brown			
32	37	Clay, silty, Gray			
37	90	Sand, vf-c,			
90	92	Clay, silty, Yellow to Tan			
92	150	Sand, vf-m,			
150	152	Clay, silty, Gray			
152	155	Sand, vf-m,			
155	165	Clay, silty, Tan			
165	186	Sand, vf-c,			
186	207	Shale, Dark Red, Blue Gray			MW36D , Abovegrade
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 2/21/2011 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 527 ... This Water Well Record was completed on (mo/day/yr) ... 3/10/2011 ... under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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