WATER WELL	PLUGGING F	RECORD Form WV	VC-5P	KSA 82			
1 LOCATION OF County: Reno	WATER WELL:	Fraction 1/4 NE 1/4 NE 1/4 SW	Section N	2	Township Number T 23 S	6 [E W] W	
Street/Rural Address direction from nea	Global Positioning Systems (GPS) information: Latitude:(in decimal degrees) Longitude:(in decimal degrees) Elevation:						
~1/2 mi E of Broad	Datum: WGS84, NAD83, NAD27 Collection Method:						
2 WATER WELL RR#, St. Addres City, State ZIP	GPS unit (Make/Model:						
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF WELL 511 ft. WELL'S STATIC WATER LEVEL 48 ft							
	N WELL WAS USED AS:						
W NW SW SW	W Conditioning Co						
5 TYPE OF BLANK CASING USED:							
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile							
Blank casing diameter 6 in. Was casing pulled? Yes \bigcup No \bigvee If yes, how much in. Casing height above or below land surface \bigcup 30 in.							
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 511 ft. to 0 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Sewer lines Pit privy Fertilizer storage							
Watertight sewer lines Lateral lines Cess pool Livestock pens Sewage lagoon Abandoned water well Direction from well? West Oil well/Gas well How many feet? ~400							
		GGING MATERIALS	FROM	TO	PLUGGING	G MATERIALS	
0 511	Neat Cem	ent					
					RW-16		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/8/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 . This Water Well Record was completed on (mo/day/year) 6/9/2011 under the business name of GeoCore Inc. by (signature)							
correct answers. Se Jackson St., Ste. 420	nd top three copies), Topeka, Kansas (ballpoint pen. Please press to Kansas Department of H 66612-1367. Telephone: 78 .gov/waterwell/index.html.	ealth and Envi 5/296-5524.	ronment, I Send one t	Bureau of Water, Geo o Water Well Owner	ology Section, 1000 SW and retain one for your	
		-	Check on	e: [White Copy B	lue Copy Pink Copy	