WATER '	WELL REC	CORD	Form W	VC-5	D ₁ V ₁	ision of Wate	r Resources App. N		
	TION OF WA		Fraction		Section	ı Number	Township No.	Range Number	
County: Reno			NE 1/4 NW 1/4 NE	1/4 NW 1/4		26	T 23 S	R 6 □E 🗹 W	
Street/Rural Address of Well Location; if unknown, distance & directi					Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here .						Latitude: 38,02728 (in decimal degrees) Longitude: 097,95150 (in decimal degrees) Elevation: 1528			
						Datum: WGS 84, NAD 83, NAD 27			
	Oddo Loloi					Collection Method:			
	RR#, Street Address, Box #: 5 Savannah					GPS unit (Make/Model: carmin csx			
City, State, ZIP Code : South H			utchinson, 67505	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m					
					Est. Ac	curacy: [] <	-3 m, V 3-3 m, L	[3-13 III, [] >13 III	
WITH A	OCATE WELL VITH AN "X" IN 4 DEPTH OF COMPLETED WELL 40								
SECTIO	ON BOX:	Depth(s) Groundwater Encountered (1)							
	N WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr. 10-14-11								
	Pump test data: Well water wasft. after hours pumping								
- NW -	NE	EST. YIELD	gpm. Well water was						
w	E	Bore Hole Diam	eter 10 in. to 40 ft., and in. to						
WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well									
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								Other (Specify below)	
Irrigation Industrial Domestic-lawn & garden Monitoring well									
		Was a chemical	bacteriological sample	submitted to	Departi	nent?	Yes 🗹 No		
	S	If yes, mo	day/yr sample was sub	mitted					
1	mile		fected? 🔽 Yes 🔲						
	STI STATE T	ican Cla		\41					
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .5. in. to .30. ft., Diameter in. to ft., Diameter in. to ft.									
Casing diameter 5. in. to 30. ft., Diameter in. to									
TYPE OF	SCREEN OR	PERFORATION	MATERIAL:						
☐ Steel ☐ Stainless Steel									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 40 ft. to 18 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
	IWALEKIA	18 Near cein	on Grane	E Demo.	ft to	ft	From	ft. toft.	
Grout Inte				l	π. το		, 110111	10. 00	
		e of possible cont	amination:			ГП т	tamana	than (anagify balaxy)	
	eptic tank		nes Pit privy	Livestock	pens	Insecticio	e storage Ot	ther (speetry below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well									
KJ	Vatertight sewer	Innes LI Seepage	,	Distance	forage	11 . 60ft	gas well		
	ion from well .\		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					LICCING INTERNATE	
FROM	ТО	LITHOLOG	ilC LOG	FROM	TO	LITHO. 1	OG (cont.) or PL	UGGING INTERVALS	
0 3	3 Top S	oil				·····			
	12 Brown								
		m Sand and Gra	ivel						
12-	Wicara	in dana ana die							
 -									
 				+					
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<u></u>				 					
7 CONTI	RACTOR'S O	R LANDOWNE	R'S CERTIFICATIO	N: This wat	er well v	vas 🖊 cons	tructed, recons	tructed, or Dlugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 10-14-2011 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 19-24-2011									
under the business name of Rosencrantz-Bemis Enterprise by (signature) Daniel A. Dodon									
under the business name of invocationality period by (signature) invocation of the correct control and three correct period by the correct program of the correct period by the									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.	.kdheks.gov/watery	vell/index.html	JER WELL OWNER AIR	10mm one 101	, 5 55 1000				
KSA 82a-1					Cl	neck: 📝 V	Vhite Copy, E	Blue Copy, 🔲 Pink Copy	
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