

| WATER WELL R  |  | WWC-5 1063            | DI   | vision of Water   |  |   |  |
|---|--|-----------------------|--|---|--|---|--|
| Original Record Correction Change     I LOCATION OF WATER WELL:   |  |                       |  | ction Number  | rces App. No. Well ID Well ID On Number Township Number Range Number                             |   |  |
| County:   |  |                       |  |   |  | $\begin{array}{c} R \\ R \\ \Box E \\ \Box W \end{array}$ |  |
| 2 WELL OWNER: La  | ast Name:  | First:                | Street or Rural Address where well is located (if unknown, distance and          |   |  |   |  |
| Business:   |  |                       | direction from nearest town or intersection): If at owner's address, check here: |   |  |   |  |
| Address:<br>Address:  |  |                       |  |   |  |   |  |
| City: State: ZIP:   |  |                       |  |   |  |   |  |
| 3 LOCATE WELL<br>4 DEPTH OF COMPLETED WELL: ft. 5 Latitude:   |  |                       |  |   |  |   |  |
| WITH "X" IN   | Depth(s) Groundwater Encountered: 1)                       |                       |  |   |  |   |  |
| SECTION BOX:<br>N   | <b>BOX:</b> $(2) \dots (ft, 3) \dots (ft, or 4) \square I$ |                       |  | Datum   | Datum: WGS 84 NAD 83 NAD 27  |   |  |
|   | TER LEVEL: ft.   |                       | Source   | Source for Latitude/Longitude:                                |  |   |  |
|   | , measured on (mo-day-                                     |                       | •• 🗌 🖸 GI  | GPS (unit make/model:)  |  |   |  |
| NW NE   | , measured on (mo-day-yr) vater was ft.                    |                       |  | (WAAS enabled? ☐ Yes ☐ No)<br>☐ Land Survey ☐ Topographic Map |  |   |  |
| W E   |  | s pumping gpm         |  |   | Online Mapper:   |   |  |
|   |  | water was f           |  |   |  |   |  |
| SW SE   |  | s pumping             | gpm  | <b>6 Elevation</b> :ft. 	Ground Level 	TOO                    |  |   |  |
|   | Estimated Yield:   | gpm<br>in. to ft. and |  |   | Source: Land Survey GPS Topographic Map  |   |  |
|   | S Bore Hole Diameter:                                      |                       |  | bource  | •  |   |  |
| 7 WELL WATER TO BE USED AS:   |  |                       |  |   |  |   |  |
| 1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease  |  |                       |  |   |  |   |  |
| Household   | 6. Dewatering: how many wells?                             |                       |  |   | 11. Test Hole: well ID   |   |  |
| Lawn & Garden   | 7. 🗌 Aquifer R   |                       |  | Cased Uncased Geotechnical                                    |  |   |  |
| ☐ Livestock<br>2. ☐ Irrigation  | 8. D Monitoring: well ID                                   |                       |  |   | <ul><li>12. Geothermal: how many bores?</li><li>a) Closed Loop ☐ Horizontal ☐ Vertical</li></ul> |   |  |
| 3.  Feedlot   |  |                       |  |   | b) Open Loop $\Box$ Surface Discharge $\Box$ Inj. of Water                                       |   |  |
|   |  |                       |  |   |  | ······g· 🗋 ···j· ··· ···                                  |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:   |  |                       |  |   |  |   |  |
| Water well disinfected? Ves No  |  |                       |  |   |  |   |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |  |                       |  |   |  |   |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.  |  |                       |  |   |  |   |  |
| Casing height above land surface  |  |                       |  |   |  |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:         Steel       Fiberglass         PVC       Other (Specify)  |  |                       |  |   |  |   |  |
| □ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)  |  |                       |  |   |  |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |                       |  |   |  |   |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)   |  |                       |  |   |  |   |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  |  |                       |  |   |  |   |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.   |  |                       |  |   |  |   |  |
| GRAVEL PACK INTERVALS:       From   |  |                       |  |   |  |   |  |
| Grout Intervals: From   |  |                       |  |   |  |   |  |
| Nearest source of possible contamination:   |  |                       |  |   |  |   |  |
| □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage  |  |                       |  |   |  |   |  |
| Sewer Lines     Cess Pool     Sewage Lagoon     Fuel Storage     Abandoned Water Well   |  |                       |  |   |  |   |  |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)  |  |                       |  |   |  |   |  |
| Direction from well?  |  |                       |  |   |  |   |  |
| 10 FROM TO  | LITHOLO  |                       | FROM   |   |  | PLUGGING INTERVALS  |  |
|   |  |                       |  |   |  |   |  |
|   |  |                       | _  |   |  |   |  |
|   |  |                       |  |   |  |   |  |
|   |  |                       |  |   |  |   |  |
|   |  |                       |  |   |  |   |  |
|   |  |                       | Notes:   |   |  |   |  |
|   |  |                       |  |   |  |   |  |
|   |  |                       |  |   |  |   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged   |  |                       |  |   |  |   |  |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No |  |                       |  |   |  |   |  |
| under the business name of  |  |                       |  |   |  |   |  |
|   | Send one copy to WATER W                                   | ELL OWNER and retain  | one for your re  | cords. Fee of \$5.  | 00 for each constructed wel  | 1.  |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.         |  |                       |  |   |  |   |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212   |  |                       |  |   |  |   |  |