| WATER WELL RECORD  | Form W   | WC-5                          | Divis  | sion of Water    | Resources App. No        | ).                           |
|--|--|-------------------------------|--|------------------|--------------------------|------------------------------|
| 1 LOCATION OF WATER WEI  |  | " . i i . \                   | Section  | Number           | Township No.             | Range Number 2               |
| County: County: Street/Rural Address of Well Loc   | eation: if unknown distance &  | 2 direction                   | Global   | Positioning      | T System (CPS) in        | R DE W                       |
| from nearest town or intersection  | Global Positioning System (GPS) information:  Latitude:                |                               |  |                  |                          |                              |
|  |  |                               | Longitude: (in decimal degrees)  |                  |                          |                              |
|  |  |                               | Elevation:   |                  |                          |                              |
| 2 WATER WELL OWNER: DC   |  |                               | Collection Method:   |                  |                          |                              |
| RR#, Street Address, Box #:209 N MO  |  |                               | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |                  |                          |                              |
| <b>1.</b> 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |  |                               |  |                  |                          |                              |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL ft.   |  |                               |  |                  |                          |                              |
|  |  |                               |  |                  |                          |                              |
| N WELL'S   | WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr |                               |  |                  |                          |                              |
| Pump test data: Well water was   |  |                               |  |                  |                          |                              |
| W  |  |                               |  |                  |                          |                              |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  |  |                               |  |                  |                          |                              |
| SW SE  |  |                               |  |                  |                          |                              |
| Was a chemical/bacteriological sample submitted to Department? Yes No  |  |                               |  |                  |                          |                              |
| S If yes, mo/day/yr sample was submitted   |  |                               |  |                  |                          |                              |
| water will distinct the last test and the last t |  |                               |  |                  |                          |                              |
| 5 TYPE OF CASING USED: Steel PVC Other   |  |                               |  |                  |                          |                              |
| Casing diameter  |  |                               |  |                  |                          |                              |
| Casing height above land surface in., Weight L.: L   |  |                               |  |                  |                          |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Specify)  |  |                               |  |                  |                          |                              |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)   |  |                               |  |                  |                          |                              |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)  |  |                               |  |                  |                          |                              |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.   |  |                               |  |                  |                          |                              |
| SCREEN-PERFORATED INTERVALS: From  |  |                               |  |                  |                          |                              |
| GRAVEL PACK INTERVALS: From  |  |                               |  |                  |                          |                              |
| From ft. to ft., From ft. to ft.   |  |                               |  |                  |                          |                              |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |  |                               |  |                  |                          |                              |
| What is the nearest source of possible contamination:  |  |                               |  |                  |                          |                              |
| Septic tank  Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |  |                               |  |                  |                          |                              |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well  |  |                               |  |                  |                          |                              |
| Direction from well  |  | . Distance                    |  |                  |                          |                              |
|  | IOLOGIC LOG  | FROM                          | TO   | LITHO. LC        | OG (cont.) <u>or</u> PLU | GGING INTERVALS              |
| 3 3 Fine 50  | A VIII   |                               |  |                  |                          |                              |
| 13 31 080 5128   | gravel   |                               |  |                  |                          |                              |
|  |  |                               |  |                  |                          |                              |
|  |  |                               |  |                  |                          |                              |
|  |  |                               |  |                  |                          |                              |
|  |  |                               |  |                  |                          |                              |
|  |  |                               |  |                  |                          |                              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was constructed,   reconstructed, or   plugged  |  |                               |  |                  |                          |                              |
| under my jurisdiction and was completed on (mo/day/year) l l and this record is true to the best of my knowledge and belief.   |  |                               |  |                  |                          |                              |
| Kansas Water Well Contractor's License No  |  |                               |  |                  |                          |                              |
| <b>INSTRUCTIONS</b> : Use typewriter or ball p   | point pen. PLEASE PRESS FIRML  | <u>Y</u> and <u>PRINT</u> cle | arly. Pleas  | e fill in blanks | and check the correc     | t answers. Send three copies |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |  |                               |  |                  |                          |                              |
| http://www.kdheks.gov/waterwell/index.html.  |  |                               |  |                  |                          |                              |