z a monorano NOVINO	TI DITIC	CING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.			
LOCATI	ON OF WA	TER WELL:	Fraction		nber Townsl	nip Number 23S	Range Number 6W	
Distance a	nd direction	from nearest town	SW 4 SW 4 S or city street addres	ss of well if located	within city?			
		hinson KS 67505					,	
		NER: Tim Roa	rk	Global Position	oning System (decimal degrees	, min. of 4 digits)	
WATER	WELLOW	MEX. Tim Roa		Latitude: 1	AV			
RR#, St. Address, Box #: PO Box			927		Longitude: NA Elevation: NA			
G.	a zin	Code Hutching	on KS 67504-1927	Datum:	NA			
City, State, ZIP Code: Hutchinson				Data Concetton Westler.				
MARK V	VELL'S LO	CATON	4 DEPTH OF WI	ELL 13.80	Ft.	MW2		
WITH AN "X" IN SECTION BOX:			WELL'S STATIC WATER LEVEL NA ft.					
	N		WELL WAS US	SED AS:				
			1 Domestic	5 Public Water	Supply	9 Dewaterin		
	I-NW-	NE -	2 Irrigation	6 Oil Field Wat	er Supply	10 Monitori	ng Well	
W		E	3 Feedlot	7 Domestic (La 8 Air Condition	wn & Garden)	11 Injection	W 611	
	-sw-	SE —	4 Industrial	•		,		
	x - s		Was a chemic	al/bacteriological sa	mple submitted	to Departmen	nt? YesNo X	
Casing he	eight above of PLUG MA	r 2 in. Was or below land surfa TERIAL: 1 Nea	casing pulled? Ye	ent grout 3 Ber	ntonite 4		:: 0-0.3; Soil: 0.3-3ft	
What is th	ie nearest so	urce of possible co	ontamination:		6 Other (specify	/ helow)		
1 Septic t	ank	6 Seepage 1 7 Pit privy	oit ii ruei	ilizer storage	o o o o o o o o o o o o o o o o o o o			
2 Sewer I3 Waterti4 Lateral5 Cess po	ight sewer li lines		agoon 13 Inse 14 Aba	cticide storage indoned water well well/Gas well	Direction fro How many fo	eet?		
FROM	ТО	PLUGGING	MATERIALS	FROM TO		PLUGGING	MATERIALS	
FROM 0	0.3		phalt					
0.3	3		Soil					
3	13.80	Ber	itonite					
CONTR	RACTOR'S on (mo/day/	OR LANDOWN year) 3/5	ER'S CERTIFICA 5/12 and th	TION: This water is record is true to the	well was plugg he best of my k	rowledge and	urisdiction and was belief. Kansas Water 1) 4/5/12 under	
Well Contr	actor's Lice	nse No. 75	5/12 and the 57. This Wa	nter Well Record wa (signature)	is completed of	(IIIO) avyveai	715/12 ando	
mainage no	me of	Larsen and /	ASSUCIALES, IIIC.					
NSTRUC	TIONS: P	ease fill in blanks	or circle the correct	answers. Send top	three copies to	k ansas Depai	rtment of Health and 7. Telephone:	
nvironme	ent, Bureau o	of Water, Geology	or circle the correct Section, 1000 SW J Owner and retain on	rackson St., Ste. 420 he for your records.	Visit us at http	://www.kdhek	s.gov/waterwell.	
35/296-53	522. Send o	ne to water well	Owner and retain on	10 101 7001 10001001				