WATER W	ELL PLUGGIN	G RECORD	Form WWC-5P	KSA 82a	-1212	ID NO.			
1 LOCAT	ON OF WATE	R WELL:	Fraction	W 1/4	24		p Number 3S	Range Number 6W	
Distance:	and direction from	n nearest town	or city street address	s of well if	ocated with	in city?			
	n St., S. Hutchins								
2 WATER	WELL OWNE	R: Tim Ros							
					Latitude: NA Longitude: NA				
RR#,	St. Address, Box	#: PO Box	Elevation: NA						
Cit	v State ZIP Cod	le: Hutchins	n KS 67504-1927 Datum: NA						
			Data Collection Method: NA						
	WELL'S LOCA		4 DEPTH OF WE	LL 13.80		Ft. IV.	I W 9		
WITH A BOX:	WITH AN "X" IN SECTION BOX:		WELL'S STATIC WATER LEVEL NA ft.						
	N		WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering						
W - E			2 Irrigation 6 Oil Field Water Supply (10) Monitoring						
			3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well						
	SW-SE-		4 Industrial 8 Air Conditioning 12 Other						
						No X			
	XS		Was a chemical/bacteriological sample submitted to Department? YesNo _X						
Casing he GROUT Grout Plu What is the septical	eight above or be PLUG MATER g Intervals: Fr he nearest source tank hines ght sewer lines lines	2 in. Was low land surfar land: 1 Near land of possible conformation of	casing pulled? Yes tace in the cement 2 Cement 12 Cement 2 Cement 13.80 ft., ontamination: oit 11 Fuels 12 Fertile 13 Insect 14 Abant 14 Cement 15 Cement 16 Cement 17 Cement 17 Cement 18 Cement 1	nt grout From storage izer storage	If yes, how 3 Bentonit ft. to 16 Oth ge ge well Dir	te 4 Oth	From below) well?	3ft	
FROM	TO	PLUGGING	MATERIALS	FROM	ТО	P	LUGGING 1	MATERIALS	
0	3		Soil						
3	13.80	Ben	tonite						
completed	on (mo/day/year)	$\frac{3/5}{10}$	ER'S CERTIFICAT 5/12 and this 7 This Wate Associates, Inc.	record is t er Well Rec	ord was con	npleted on (1	mo/day/year)	urisdiction and was belief. Kansas Water 4/5/12 under t	
		C111 1 1 1 1	'-1- th	namare Ce	nd ton three	conies to	ansas Depart	ment of Health and	
285/206.55	m, Dureau or Wa	. Water Well (Section, 1000 SW Jac Owner and retain one	for your re	cords. Visit	us at http://i	www.kdheks	.gov/waterwell.	