

Reno

SE SE SE 22 - 23 S - 6 W

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: RENO

Location listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

Location changed to:

22-23-6W

SE SE SE

Other changes: Initial statements: no gtr calls reported

Changed to: _____

Comments: _____

verification method: Dot on Diagram and WWC5 interactive map
showing address location.

initials: PLS date: 8/14/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: RENO		1/4 1/4 1/4 1/4	22	T 23 S	R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city?						
10 Jamesway South Hutchinson Kansas 67505						
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box # :		Application Number:				
City, State, ZIP Code :		South Hutchinson 67505				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter in. to ft. and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR)		Welded				
2 PVC 4 ABS		Threaded				
5 Wrought iron 8 Concrete tile						
6 Asbestos-Cement 9 Other (specify below)						
7 Fiberglass						
Blank casing diameter in. to ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
				42	22	Chlorinated Sand
				22	5 1/2	Bentonite
				5 1/2	5	Concrete
<i>Well is in Basement</i> <i>5' is Basement floor level</i>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-26-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 9-28-93 under the business name of by (signature) <i>James Z. Hudson</i>						