WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.		
1 LOCATION OF WATER WELL: Fraction	NE V Section Number To	wnship Number Range Number 23 S R 6 W
County: Reno NE ½ SW Distance and direction from nearest town or city street address SW SW	s of well if Global Positioning Sys	25 5 <u>R</u> 0 W
located within city? 720 W. Sherman Ave. Hutchinson KS. Latitude: N 38 05272°		
Longitude: W97.94622°		
2WATER WELL OWNER: RR#, St. Address, Box #APAC Inc.Elevation: Datum:RIM: 1533.34; TOC:1533.13Datum:Datum:WGS84		
City, State, ZIP Code : Atlanta GA 30338	Data Collection Metho	nd: legal survey
3 LOCATE WELL'S 4 DEPTH OF COMPLETED	ELL 18.10	ft.
LOCATON	MW13	
WITH AN "X" IN Depth(s) Groundwater Encounte	ft. 2	ft. 3 ft. neasured on mo/day/yr 5/31/12
SECTION BOX: WELL'S STATIC WATER LEV	L 11.36 ft. below land surface n	neasured on mo/day/yr 5/31/12
N Pump test data: Well	ater was ft. after	hours pumping gpm
Est. Yield gpm: Well	ater was ft. after	hours pumping gpm
WELL WATER TO BE USED	: 5 Public water supply 8 Air cor	nditioning 11 Injection well
I Domestic 3 Feed lot 6 Uil	eld water supply 9 Dewater	ng 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Doi	stic (lawn & garden) (0)Monitori	ng well
- sw - sE - Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yrs		
s Sample was submitted S Sample was submitted Water Well Disinfected? Yes No X		
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped		
1 Steel 3 RMP (SR) 6 Asbestos-Cemen	8 Concrete the CASING	Welded Clamped
1 Side 3 RMP (SR) 0 Asbestos-Centen	9 Other (specify below)	Threaded V
Blank casing diameter 2 in to 3.10 ft Dia	in to ft Dia	in to ft
② PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 3.10 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.21 ft., Weight lbs./ft. Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
INCREEN OR PERFORATION OPENINGS ARE		
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From 3.	ft. to 18.10 ft. From	fi.to ft.
From	ft. to ft. From	ft. to ft.
GRAVEL PACK INTERVALS: From 3	ft. to 18.40 ft. From	ft. to ft.
From	ft. to ft. From	ft. to ft. ft. to ft. ft. to ft. ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 ft Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to		
Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft.		
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify		
2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well		
3 Watertight sewer lines 6 Seepage pit 9 Feedyard Direction from well? W 12 Fertilizer storage 15 Oil well/ gas well How many feet? ~270 ft		
		LUCCINC INTERVALO
FROM TO LITHOLOGIC LOG 0 5 Grass; Fine brown sandy clay	FROM TO P	LUGGING INTERVALS
0 5 Grass; Fine brown sandy clay 5 15 Medium tan sand		<u></u>
15 18.40 Coarse tan sand		
		ten data en esta data en esta esta esta esta esta esta esta esta
	Flushmour	nt waiver from BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)5/30/12 and this record is rue to the best of my knowledge and belief.		
Kansas Water Well Contractor's License No757 This Water Well Record was completed on (molday/year)6/27/12		
under the business name of Larsen & Associates, Inc. by (signature)		
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water,		
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send on a WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.		
Project Name & Site LD: APAC-Kansas Inc. Shears Division Hutchinson-Shop: A2-078-40278 KSA 82a-121		

Project Name & Site I.D: APAC-Kansas, Inc., Shears Division Hutchinson-Shop; A2-078-40278