WATE	R WELL	RECORD	Forn	n WWC-	5 1	Division of Wa	ter Reso	urces; Ap	p. No.		
County:		WATER WELL: Reno	NW ¼	SW ¼	NE ¼	14		T	23 s	Range Number R 6 W	
County: Reno NW 1/2 SW 1/2 NE 1/4 T 23 S R 6 W Distance and direction from nearest town or city street address of well if located within city? 819 W. 1st St., Hutchinson KS Latitude: N 38.05204°											
Longitude: W 97.94845°											
		OWNER: APAC				Elevation:	RIM:	1535.79	; TOC:1535	.63	
		Box # : 900 Ash				Datum:	WGS	S84	local mercay		
City, State, ZIP Code : Atlanta GA 30338 Data Collection Method: legal survey 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 19.10 ft.											
LOCATON MW11											
1	I AN "X" I	N Depth(s) Groun	dwater End	countered 1			ft. 2		ft. 3	ft. lay/yr 5/31/12	
SECT	TON BOX	WELL'S STAT	IC WATE	R LEVEL	13.00	ft. below las	nd surfa	ce measi	ared on mo/d	ay/yr 5/31/12	
	N Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm										
Est. Yield gpm: Well water was ft. after hours pumping gpm											
- NY	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
W 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well											
-sw - sE -											
S Sample was submitted Water Well Disinfected? Yes No X											
5 TYPE	OF CASI	NG USED: 5	Wrought Ir	on	8 Conc	rete tile	CASI	NG JOI	NTS: Glued	Clamped	
1 St	eel	3 RMP (SR) 6	Asbestos-C	Cement	9 Other	r (specify bel	low)		Welde	ed	
(2) PV	/C	4 ABS 7	Fiberglass						Thread	ied X	
② PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 4.1 ft., Dia in. to ft., Dia in. to ft.											
Casing height below land surface 0.16 ft., Weight lbs./\pi. Wall thickness of gauge No.											
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
ISCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 4.10 ft. to 19.10 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GF	RAVEL PAG	CK INTERVALS:	From	3	ft. to	19.30	. ft. Fro	om	ft. t	oft.	
			From		rt. to_		n. Fro	om	n. t	5 II.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite (4) Other Concrete: 0-1 ft											
Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)											
2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well											
Direction from well? N How many feet? ~100 ft											
FROM	TO_		OGIC LO	3	FRO	M TO		PLUC	GING INT	ERVALS	
10	10 19.30	Asphalt; Black soft Tan medium sand	silty clay								
10	19.30	1 an meulum sand			<u> </u>		·				
										- No.	
						ļ					
				·	 						
							Flushn	nount w	aiver from I	sow	
7 CONT	DACTOD'	S OP LANDOWNE	P'S CER	TIFICATION	N. Thi	s water well w	Vas (1) 20	netructed	(2) reconstru	icted or (3) plugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/30/12 and this record is true to the best of my knowledge and belief.											
Kansas Wa	ter Well Con	tractor's License No.	757	. This Wa	ater Well	Record was c			bey/19603 > 6		
		of Larsen & Asso			by (sign			ff	//		
INSTRUCT	IONS: Please	fill in blanks or circle the lackson St., Suite 420. T	correct answ	ers. Send top s 66612-1367	three copie Telephon	es to Kansas De e 785-296-5522	partment of Send or	of Health a ne to WAT	ind Environmen	i, Bureau of Water, NER and retain one for	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of fleath and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.											