| WATER WELL REC   | ORD  | Form V  | VWC-5          |   | er Resources App. N                                | 0.              |
|--|--|---|----------------|---|--|-----------------|
| 1 LOCATION OF WAT  | ER WELL:   | Fraction  |                | Section Number  |  | Range Number    |
| County: Reno   |  | NE ¼ SW ¼ NI  |                | 10  | T 23 S   | R6 DE W         |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   |  |   |                | Global Positioning System (GPS) information:  Latitude: .38,06918   |  |                 |
| 2 WATER WELL OWNER: Rob Garrett RR#, Street Address, Box #: 1410 Arthur St. City, State, ZIP Code : Hutchinson, Kansas 67501   |  |   |                | Collection Method:  GPS unit (Make/Model: Garmin Digital Map/Photo,  Topographic Map, Land Survey  Est. Accuracy: |  |                 |
| SECTION BOX:  N  | Depth(s) Ground WELL'S STAT Pump EST. YIELD Bore Hole Diam WELL WATER Domestic Irrigation Was a chemical If yes, mod | IC WATER LEVEL.  test data: Well wat test 10in. to TO BE USED AS: Feedlot | 16 ft. ter was | t. (2) below land surfaceft. after, andin er supply   | measured on mo/d hours pum hours pum .to cothermal |                 |
| 5 TYPE OF CASING USED:       ☐ Steel       ☑ PVC       ☐ Other         CASING JOINTS:       ☑ Glued       ☐ Clamped       ☐ Welded       ☐ Threaded         Casing diameter       5       in. to       30       ft.       Diameter       in. to       ft.         Casing height above land surface       14       in., Weight       160       ☐ Ibs./ft.       Wall thickness or gauge No      214         TYPE OF SCREEN OR PERFORATION MATERIAL:       ☐ Stainless Steel       ☑ PVC       ☐ Other (Specify)       ☐ Other (Specify)         ☐ Brass       ☐ Galvanized Steel       ☐ None used (open hole)       SCREEN OR PERFORATION OPENINGS ARE:         ☐ Continuous slot       ☐ Mill slot       ☐ Gauze wrapped       ☐ Torch cut       ☐ Drilled holes       ☐ None (open hole)         ☐ Louvered shutter       ☐ Key punched       ☐ Wire wrapped       ☑ Saw cut       ☐ Other (specify)         SCREEN-PERFORATED INTERVALS:       From.       ft. to       40       ft., From.       ft. to       ft.         From.       ft. to       ft. to       ft., From.       ft. to       ft.         GRAVEL PACK INTERVALS:       From.       ft. to       ft., From.       ft. to       ft.         6 GROUT MATERIAL:       ☐ Neat cement       ☐ Cement grout <t< td=""></t<> |  |   |                |   |  |                 |
| Grout Intervals: From .17  |  |   |                |   |  |                 |
| FROM TO  | LITHOLOG   | IC LOG  | FROM           |   | OG (cont.) or PLU                                  | GGING INTERVALS |
| 0 3 Top soil   |  |   |                |   |  |                 |
| 3 8 Brown cl   |  | A11 // 12 10 10 10 10 10 10 10 10 10 10 10 10 10                          |                |   |  |                 |
|  | fine sand<br>to fine sand  |   | -              |   |  |                 |
| 17 40 Medium   | to line sailu  |   | +              |   |  |                 |
|  |  |   |                |   |  |                 |
|  |  |   |                |   |  |                 |
|  |  |   |                |   |  |                 |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo/day/year) 9-12-2012 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year) 9-27-2012 under the business name of Rosencrantz-Bemis Enterprise by (signature)   |  |   |                |   |  |                 |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.   |  |   |                |   |  |                 |
| KSA 82a-1212 Check: ☑ White Copy, ☐ Blue Copy, ☐ Pink Copy   |  |   |                |   |  |                 |