WAIERWE	LL RECORD	Form W V	V C-3	Division of	Water Resources App. N	√o. L	
1 LOCATION OF WATER WELL:		Fraction		Section Num	ber Township No.	Range Number	
County: Reno		NW 1/4 NW 1/4 NE	1/4 NW 1/4	26	T 23 S	R6 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here ∇ .					Latitude: .38.02732. (in decimal degrees)		
iron nearest town of intersection. If at owner a address, encert here					Longitude: 097.95261 (in decimal degrees)		
				Elevation: 1562			
				Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Kyle Sittler				Collection Method:			
Trylo Oktaor				GPS unit (Make/Model: Garmin cxs			
City City 7TD Co. 1				Digital Map/Photo, Topographic Map, Land Survey			
City, State,	Zir Code · Hutchir	nson, Kansas 67505		Est. Accuracy: $\square < 3 \text{ m}$, $\square 3-5 \text{ m}$, $\square 5-15 \text{ m}$, $\square > 15 \text{ m}$			
2 TOCATE W	TOT T			Est. Accuracy.] 5-13 III, [] >13 III	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL							
WELL SSTATIC WATER DEVEL							
Pump test data: Well water wasft. after							
EST. YIELDgpm. Well water wasft. after hours pumping						nping gpm	
W NW - NET E Bore Hole Diameter 10						.ft.	
WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well							
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
☐ Irrigation ☐ Industrial ☑ Domestic-lawn & garden ☐ Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes V No							
S If yes, mo/day/yr sample was submitted							
was submitted: Water well disinfected?							
water weit distintected? V res \(\sigma\) No							
5 TYPE OF CASING USED: Steel V PVC Other							
CASING JOINTS: M Glued Clamped Welded Threaded							
Casing diameter 5 in. to							
Casing height above land surface 16 in., Weight 160 lbs./ft., Wall thickness or gauge No214							
	EEN OR PERFORATION		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Steel	Stainless Steel			Other (Specify)			
Steel Stainless Steel PVC Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
SCREEN-PERFORATED INTERVALS. FIGHE 99. II. to45. III. for III. to45. III.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 43 ft. to 20 ft., From ft. to ft.							
From							
6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other							
Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)							
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well							
Watertight sewer lines Seenage pit Feedvard Fertilizer storage O'lygell/gas well							
Direction fro	om well WeSF		Distance	from well80	<i>J</i> · · · · · · · · · · · · · · · · · · ·	*********	
FROM TO	LITHOLOG	IC LOG	FROM	TO LITH	O. LOG (cont.) or PL	UGGING INTERVALS	
0 3	Top soil				<u> </u>		
3 13							
	Brown clay					Company of the Compan	
13 21	Small to fine sand				· · · · · · · · · · · · · · · · · · ·		
21 40	Medium small sand						
40 43	Medium fine sand				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
 							
		~!!			· · · · · · · · · · · · · · · · · · ·		
F CONTRD COTODIC OD LANDOWNED COTODIC							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .10-2-2012 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mg/day/year) 10-10-2012							
under the business name of Rosencrntz-Bemis Enterpise by (signature) Land Color							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies							
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.							
	.gov/waterwell/index.html.		W-18 MISSIN SCHOOL SCHO		7		
KSA 82a-1212				Check:	✓ White Copy, ☐ B	lue Copy, Pink Copy	