

WATER WELL RI ☐ Original Record ☐				0211		sion of Water			Wall ID			
		e in Well l				irces App. N		Torreshin Numb	Well ID	a a a Numban		
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W		
County:		74		r Duro	1 Addraga	who						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:										
3 LOCATE WELL	4 DEPTH OF COM	IPLETE	D WELL:		ft	5 Latitu	ıde.			(decimal degrees)		
WITH "X" IN	WITH X IN Double(s) Groundwater Engagement (1)					8,						
SECTION BOX:	SECTION BOX: ft or 4)					Dry Well Datum: WGS 84 NAD 83 NAD 27						
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr					Gl	PS (t	ınit make/model:	• • • • • • • • • • • • • • • • • • • •)		
NW -X NE	above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.				• • • • • • •			WAAS enabled?		√o)		
								Survey Topogr				
W E	after hours pumpingg g Well water was ft.					☐ Online Mapper:						
SW SE			umping gpm									
	Estimated Yield:			5pm		6 Elevat	tion	:ft	. 🔲 Ground	d Level 🔲 TOC		
S	Bore Hole Diameter: in. to				and Source: Land Survey GPS Topographic Ma							
mile		ft.	☐ Other									
7 WELL WATER TO BE USED AS:												
1. Domestic:	Public Wa					10. 🔲 Oil	l Fiel	ld Water Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	LAHACHOI	1							
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Water well disinfected? \square Yes \square No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
Grout Intervals: From Nearest source of possible		. It., From	١	It. to		It., From .	• • • • •	It. to	It.			
Septic Tank	Lateral Line	е Г	☐ Pit Privy		Пι	ivestock Per	ne	□ Insecti	cide Storage	<u>,</u>		
Sewer Lines	☐ Cess Pool		☐ Sewage L	agoon		Fuel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Well			
Other (Specify)												
Direction from well?												
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
				NT 4								
Notes:												
11 CONTRACTOR'S	OD I ANDOWNED!	СЕВТІ	FIC A TIO	N. Thin	weter.	woll was F	7	netruoted Desi-	netmatad	or Daluesed		
under my jurisdiction and	d was completed on (n	o-dav-ve	rica IIO ar)	14. 1111S	water and th	wen was L	_ CO	nsuluciou, 🔝 rect e to the best of m	nisu ucieu, v knowled	or prugged ge and helief		
Kansas Water Well Cont	ractor's License No	y-yC	This W	ater Well	l Reco	ord was con	nple	ted on (mo-day-v	ear)	50 4114 001101.		
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	ogy Section, l	1000 SW Jac	ekson S	t., Suite 420, '	ropel	ka, Kansas 66612-136	 Telephon 	e /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html