

ESMW-5

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

|                                                  |                                         |                             |                               |                              |
|--------------------------------------------------|-----------------------------------------|-----------------------------|-------------------------------|------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Reno</u> | Fraction<br><u>SW 1/4 SE 1/4 SW 1/4</u> | Section Number<br><u>13</u> | Township Number<br><u>23S</u> | Range Number<br><u>6</u> E/W |
|--------------------------------------------------|-----------------------------------------|-----------------------------|-------------------------------|------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

200' S. of intersection of S. Adams St. + S. Main St. in Hutchinson

|                                                                                                                                                        |                                                                                                                                                                                                     |
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| 2 WATER WELL OWNER: <u>Midwest Iron &amp; Metal</u><br>RR#, St. Address, Box #: <u>700 S. Main St.</u><br>City, State ZIP Code: <u>Hutchinson, KS.</u> | Global Positioning Systems (decimal degrees, min. of 4 digits)<br>Latitude: <u>38.042678°</u><br>Longitude: <u>-97.935312°</u><br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |
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| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;">N<br/>W      E<br/>SW      SE<br/>S<br/>X</div> | 4 DEPTH OF WELL <u>25</u> ft.<br>WELL'S STATIC WATER LEVEL <u>11.0</u> ft.<br>WELL WAS USED AS:<br>1 Domestic      5 Public Water Supply      9 Dewatering<br>2 Irrigation      6 Oil Field Water Supply      10 Monitoring<br>3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well<br>4 Industrial      8 Air Conditioning      12 Other _____<br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> |
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| 5 TYPE OF BLANK CASING USED:<br>1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)<br>2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile | Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>25'</u><br>Casing height above or below land surface <u>0</u> in. |
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| 6 GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout      3 Bentonite      4 Other _____                                                                                                                                                                                                                                                                                                                                                                                | Grout Plug Intervals: From <u>0</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft. |
| What is the nearest source of possible contamination:<br>1 Septic tank      6 Seepage pit      11 Fuel Storage      16 Other (specify below)<br>2 Sewer lines      7 Pit privy      12 Fertilizer storage<br>3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage<br>4 Lateral lines      9 Feedyard      14 Abandoned water well      Direction from well? _____<br>5 Cess pool      10 Livestock pens      15 Oil well/Gas well      How many feet? _____ |                                                                                                                |

| FROM     | TO        | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|----------|-----------|--------------------|------|----|--------------------|
| <u>0</u> | <u>25</u> | <u>Bentonite</u>   |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/26/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604. This Water Well Record was completed on (mo/day/year) 4/10/13 under the business name of Environmental Priority Service, Inc. by (signature) P. H. M. T.

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.