WATER WELL RECORD	Form WWC	- <b>5</b> D	ivision of Wate			
1 LOCATION OF WATER WE County: Reno		NIE v	14	-	r <b>23</b> s	Range Number R 6 W
Distance and direction from nearest	town or city street address	of well if	Global Posit	ioning Sy	stem (decimal deg	rees, min. of 4 digits)
located within city? 60'S & 120'E of 819 W. 1st St., Hutchinson KS  Latitude: N 38.05189°  Longitude: W 97.94719°						
2 WATER WELL OWNER: APAC Inc.			Elevation: RIM: 1538.64; TOC:1538.16			
RR#, St. Address, Box # : 90	00 Ashwood Pkwy, Ste 700		Datum:	WGS84		
City, State, ZIP Code : A	tlanta GA 30338		Data Collec	tion Meth	nod: legal survey	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 24.8 II.						
LOCATON			MW15	a o	fr 3	ft -
WITH AN "X" IN Depth(s)	Groundwater Encountered I STATIC WATER LEVEL	1600	& Lalary lan	II. Z	measured on mol	day/yr 3/19/13
SECTION BOX: WELL'S	STATIC WATER LEVEL	10.80	II. Delow land	u surracci fter	hours numn	ing gpm
N D A X Colo	Pump test data: Well wat	er was	ft a	fter	hours pump	ing gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm  WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
W   I Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Oille (Speedy bolow)   2 Irrigation 4 Industrial 7 Domestic (lawn & garden)   (1) Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs Sample was submitted Water Well Disinfected? Yes No X						
S Sample v	vas submitted		W	ater Well	Disinfected? Ye	s No X
5 TYPE OF CASING USED:	5 Wrought Iron	8 Cond	crete tile	CASIN	G JOINTS: Glued	Clamped
		$\sim \sim 1$	( a aifre hale	~***/	Wein	en i
2)PVC 4 ABS	7 Fiberglass				Threa	aded X
Blank casing diameter 2 in	n. to <b>10.8</b> ft., Dia		in. to	ft., D	ia ir	n. toft.
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)  (2) PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to 10.8 ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.48 ft., Weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
ACCRETATION REPRODUCTION OPENINGS ADD.						
1 Continuous slot (3) Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)						
SCREEN OR PERFORATION OPENINGS ARE.  1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 10.8 ft. to 24.8 ft. From ft. to ft.						
SCREEN-PERFORATED INTER	VALS: From 10.8	It. to	24.8	n. From	1 11. ft	to ft
	Littom	TT TO		H. FIOH	1 1	10.
GRAVEL PACK INTERVA	LS: From 8	ft. to	43.43	ft From	ft.	to ft.
	From	11. 10		10. 1101	1 A 1 £6	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 ft Grout Intervals From 1 ft. to 8 ft. From ft. to ft. From ft. to ft.						
Grout Intervals From 1 ft. to 8 ft. From ft. to 11. From ft. to 12. From ft. to 13. From ft. to 14. From ft. to 15. From ft. t						
What is the nearest source of possible contamination:						
1 Septic tank 2 Sewer lines 5 Cess pool 8 Sewage lagoon 1 Fuel storage 1 Insecticitie Storage 1 Abandoned water well 1 Septic tank 2 Sewer lines 1 Insecticitie Storage 1 Abandoned water well 1 Fuel storage 1 Abandoned water well 1 Insecticities Storage 1 Insecticities S						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well						
Direction from well? NW	-F8- F	How m	any feet? ~2	50 ft		
	ITHOLOGIC LOG	FRO	OM TO		PLUGGING IN	TERVALS
	; Brown soft silty clay					
10 25.25 Coarse tan s						
	The second secon			Flushme	ount waiver fron	1 BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged						
under my jurisdiction and was completed on (mo/day/year) 3/18/13 and this record is true to the best of the best o						
Kansas Water Well Contractor's Licer	nse No. <u>757</u> . This	Water We	II Record was c	completed	on (modray/year)_	**(3/13
under the business name of Larsen	& Associates, Inc.	by (si	gnature)	nartment	Health and Environn	nent Bureau of Water
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department Hulth and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send on the VATER WELL OWNER and retain one for several for the content of the content						
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.						