WATER WELL RECORD Form WWC-5	
1 LOCATION OF WATER WELL: Fraction County: Reno SW 1/4 SW 1/4 NE 1/2 Distance and direction from nearest town or the street address of well	Section Number Township Number Range Number T 23 S R 6 W
Distance and direction from nearest town or city street address of well located within city? 97'S & 20'E of 819 W. 1st St., Hutchinson KS	f Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 38.05162° Longitude: W 97.94798°
2 WATER WELL OWNER: APAC Inc.	Elevation: RIM: 1539.44; TOC:1539.11
RR#, St. Address, Box # : 900 Ashwood Pkwy, Ste 700	Datum: WGS84
City, State, ZIP Code : Atlanta GA 30338	Data Collection Method: legal survey
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 23.	
LOCATON	MW14
WITH AN "X" IN Depth(s) Groundwater Encountered 1	ft. 2 ft. 3 ft.
SECTION BOX: WELL'S STATIC WATER LEVEL 17.33	ft, below land surface measured on mo/day/yi 3/19/13
	ft. after hours pumping gpm
Est. Yield gpm: Well water was	ft. after hours pumping gpm
	c water supply 8 Air conditioning 11 Injection well supply 9 Dewatering 12 Other (Specify below)
W X E 1 Domestic 3 Feed lot 6 Oil field water 2 Irrigation 4 Industrial 7 Domestic (law)	a & garden) 10 Monitoring well
SW SE - Wy and a wind 1/h actorial spicel semple gubp	nitted to Department? Yes No X; If yes, mo/day/yrs
Sample was submitted	Water Well Disinfected? Yes No X
5 TYPE OF CASING USED: 5 Wrought Iron 8 Co	ncrete tile CASING JOINTS: Glued Clamped
(2)PVC 4 ABS 7 Fiberglass	Threaded X
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Of 2 PVC 4 ABS 7 Fiberglass Blank casing diameter 2 in. to 8.96 ft., Dia Casing height below land surface 0.33 ft., Weight	in. to ft., Dia in. to ft.
Blank casing diameter 2 in. to 8.96 ft., Dia in. to ft., Dia in. to casing height below land surface 0.33 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Steel 3	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC	0 ARS 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR)	9 ABS 11 Other (specify) 10 Ashestos-Cement 12 None used (open hole)
LCORDEDI OD DEDEOD ATION ODENINGS ARE:	
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 2 Louvered shutter 4 Key punched 6 Wire wrapped 8	Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8	Saw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 8.96 ft. t	o ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 7 ft. 1	o 24.30 ft. From ft. to ft.
From ft.1	o ft. From ft. to ft.
6 CROUT MATERIAL: 1 Negt coment 2 Coment grout 3 Bentonite (4)Other Concrete: 0-1 ft	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 ft Grout Intervals From 1 ft. to 7 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination:	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines / Pit privy 10 Li	vestock pens 13 insecticide storage 10 Other (speens)
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fu	nel storage 14 Abandoned water well below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
	many feet? ~190ft
TROM TO 22222	ROM TO PLUGGING INTERVALS
0 5 Grass on top; brown silty clay	
5 10 Medium to coarse sandy clay 10 24.3 Brown coarse sand	
10 24.5 Drown Coarse saint	
	Flushmount waiver from BOW
TO CONTROL CHAPTE OF A LANDOWNIED COEDITIES OF THOM.	This water well were 1) constructed (2) restructed or (3) plugged
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) constructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/18/13 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 4/5/13	
under the business name of Larsen & Associates, Inc. by (signature)	
6 1 1 V D to a of United And Environment Rureau of Water	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Hactinghia Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.	