m w 13-3D

WATER WELL RECORD			Form WV	VC-5	Div	vision of Wate	r Resources App. N	0		
1 LOCATION OF WATER WELL: County: Reno			Fraction SW ¼ NW ¼ SW	% NE %	Section	on Number 2 1		Range Number R 6 □E ☑W		
		ddress of Well Location; i	The state of the s		Global Positioning System (GPS) information:					
	from nearest town or intersection: If at owner's address, check here .						Latitude: .38,03761 (in decimal degrees)			
l	3/4 W of South Hutchinson, Ks. on 6th Street					Longitude: 97.96671 (in decimal degrees)				
3/4 VV OI South Mutchinson, Na. on oth Subet						Elevation: 1546				
						Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27				
2 WATER WELL OWNER: Morton Salt					Collec	Collection Method:				
RR#, Street Address, Box #: 123 North Wacker Drive					GPS unit (Make/Model: Garmin 62S					
City, State, ZIP Code : Chicago			, IL 60606	1 🗍	☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey					
						ccuracy: -	3 m, 🖊 3-5 m, 🗀	5-15 m, ->15 m		
3 LOCATE WELL										
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 145 ft.										
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)									
	WELL'S STATIC WATER LEVEL18ft. below land surface measured on mo/day/yr7/23/2013									
Pump test data: Well water was										
EST. YIELDgpm. Well water was								iping gpm		
W Bore Hole Diameter 6 1/4 in. to 145 ft., and in. to ft.										
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well										
SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)										
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well										
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No										
S If yes, mo/day/yr sample was submitted										
water were distinceted: [19] Tes [140]										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: Glued										
Casing diameter .2 in. to .135 ft., Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface 36 in., Weight SCH 40 lbs./ft., Wall thickness or gauge No154										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 135 ft. to 145 ft., From ft. to ft.										
From										
GRAVEL PACK INTERVALS: From 145 ft. to 130 ft., From ft. to ft.										
From										
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From 130 ft. to 3 ft., From 3 ft. to 0 ft., From ft. to ft.										
What is the nearest source of possible contamination:										
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)										
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well										
☐ Watertight sewer lines ☐ Scepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Monitoring								itoring		
		n well SE				11 . 150'				
FROM	ТО	LITHOLOG	IC LOG	FROM	TO		OG (cont.) <u>or</u> PLU	JGGING INTERVALS		
0	3	Top soil			75	Sand		1000		
3	7	Tan clay			81	Clay				
7	17	Tan clay & med. gravel		81	107	Fine sand				
17	20	Fine sand		107	113	Clay		The state of the s		
20	44	Med. grave w/pcs. of clay 1			117	Sand				
44	45	Clay		117	121	Clav				
45	58	Med. gravel 121			126	Small grav	/el			
58	59	Clay 126			144	4 Small gravel & clay				
59	68	Med. gravel 144			145					
68	74	Clay								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .7/23/2013 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 8/28/2013										
under the business name of Rosencrantz-Bemis Ent, by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.										
(white, bli	ue, pink) t	o Kansas Depar Iment of Health	and Environment, Bureau o	of Water, Geo	ogy Section	on, 1000 SW Ja	ckson St., Suite 420,	Topeka, Kansas 666 12-1367		
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I nelude <u>fee</u> of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html .										
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy										