

| WATER WELL RI  |   | W W C-5  |               | 5050       |                                    | sion of Water                                    |                   |                                       | W-11 ID                    |                                  |  |
|--|---|--|---------------|------------|------------------------------------|--|-------------------|---------------------------------------|----------------------------|----------------------------------|--|
| <u> </u>   |   | e in Well U                                      |               |            |                                    | rces App. N                                      |                   | Township Numb                         | Well ID                    | naa Numbar                       |  |
| 1 LOCATION OF WATER WELL:  |   | Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 |               |            | Section Number                     |  | Γ                 | Township Numb                         | er Ra                      | nge Number<br>□ E □ W            |  |
| County:  2 WELL OWNER: La  | First:  | /4 /   |               | r Diiro    | 1 Addross x                        | whor   | - ~               |                                       |                            |                                  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:                           |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Address:   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Address:   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| City:  | State:  | ZIP:   |               |            |                                    | T  |                   |                                       |                            |                                  |  |
| 3 LOCATE WELL  |   | ft   | 5 Latitu      | de.        |                                    |  | (decimal degrees) |                                       |                            |                                  |  |
| WITH "X" IN  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  | SECTION BOX:  |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| N  | WELL'S STATIC WATER LEVEL:  |  |               |            | it. Source for Latitude/Longitude: |  |                   |                                       |                            |                                  |  |
| X  | ☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr) |  |               |            |                                    |  |                   | nit make/model:                       |                            | )                                |  |
| NW   NE  |   |  |               |            |                                    |  |                   | (WAAS enabled? ☐ Yes ☐ No)            |                            |                                  |  |
|  | Pump test data: Well water was ft.  |  |               |            | ☐ Land Survey ☐ Topographic Map    |  |                   |                                       |                            |                                  |  |
| WE   | after hours pumping gpr   |  |               |            |                                    | Online Mapper:                                   |                   |                                       |                            |                                  |  |
| SW   SE  | Well water was ft. after hours pumping gp   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  | Estimated Yield:gpm   |  |               |            |                                    | 6 Elevation:ft. ☐ Ground Level ☐ TOC             |                   |                                       |                            |                                  |  |
| S  | Bore Hole Diameter: in. to ft   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| 1 mile   |   |  |               | Other      |                                    |  |                   |                                       |                            |                                  |  |
| 1 mile  in. to ft. Uniter  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| 1. Domestic: 5. Public Water Supply: well ID   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| ☐ Household  | 6. Dewatering: how many wells?  |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Lawn & Garden  |   |  |               |            |                                    | ☐ Cas  | sed               | ☐ Uncased ☐ (                         | Geotechnic                 | al                               |  |
| ☐ Livestock  | 8. Monitoring: well ID  |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| 2. Irrigation  | 9. Environmental Remediation: well ID   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext   |   |  |               |            | 1                                  | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                   |                                       |                            |                                  |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Water well disinfected? ☐ Yes ☐ No   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Casing diameter in. to ft., Diameter in. to ft.  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Casing height above land surface   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| ☐ Continuous Slot     ☐ Mill Slot     ☐ Gauze Wrapped     ☐ Torch Cut     ☐ Drilled Holes     ☐ Other (Specify)       ☐ Louvered Shutter     ☐ Key Punched     ☐ Wire Wrapped     ☐ Saw Cut     ☐ None (Open Hole) |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| SCREEN-PERFORATED INTERVALS: From  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| GRAVEL PACK INTERVALS: From  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Grout Intervals: From  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Nearest source of possible   |   | ,  |               |            |                                    | ,  |                   |                                       |                            |                                  |  |
| ☐ Septic Tank  | □ Lateral Line  | s 🗆  | Pit Privy     |            | $\Box$ L                           | ivestock Per                                     | ıs                | ☐ Insection                           | cide Storag                | e                                |  |
| ☐ Sewer Lines  | Cess Pool   |  | ] Sewage L    |            |                                    | uel Storage                                      |                   | · · · · · · · · · · · · · · · · · · · | oned Water                 |                                  |  |
| ☐ Watertight Sewer Line  |   |  | ] Feedyard    |            | ☐ F                                | ertilizer Stor                                   | rage              | ☐ Oil We                              | ell/Gas Wel                | 1                                |  |
| ☐ Other (Specify)  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  |   |  | ance from v   |            |                                    |  |                   |                                       |                            | IC DIFFERMAL C                   |  |
| 10 FROM TO   | LITHOLOG  | FIC LOG  |               | FRO        | M                                  | TO   | LIII              | HO. LOG (cont.) or                    | PLUGGII                    | GINTERVALS                       |  |
|  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  |   |  |               | Noto       |                                    |  |                   |                                       |                            |                                  |  |
| Notes:   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
|  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| under my jurisdiction and  | d was completed on (m   | o-dav-ve   | ar)           | 14. 11118  | and th                             | wen was <u> </u>                                 | i coi<br>s trii   | e to the hest of m                    | v knowlea                  | , or □ pruggeu<br>loe and helief |  |
| Kansas Water Well Cont   | ractor's License No   |  | This W        | ater Well  | Reco                               | ord was com                                      | plet              | ed on (mo-dav-v                       | ear)                       | .50 and benen.                   |  |
| under the business name  | of  |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |   |  |               |            |                                    |  |                   |                                       |                            |                                  |  |
| KS Department of Health an   | d Environment, Bureau of V  | Vater, Geolo                                     | gy Section, 1 | 000 SW Jac | ckson S                            | t., Suite 420, 7                                 | <b>Fopek</b>      | ka, Kansas 66612-136                  | <ol><li>Telephoi</li></ol> | ne 785-296-3565.                 |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html