

CORRECTED

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

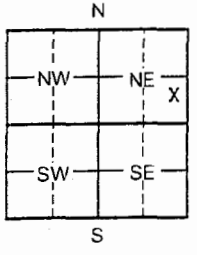
1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
County: Reno NE 1/4 SE 1/4 NE 1/4 35 T 23 S R 6 W

Distance and direction from nearest town or city street address of well if located within city? 1515 S. Main, South Hutchinson, KS Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: N 38.00810°
Longitude: W 97.94111°
Elevation: RIM: 1538.63; TOC: 1538.38
Datum: WGS84
Data Collection Method: legal survey

2 WATER WELL OWNER: Burks
RR#, St. Address, Box #: 1515 S. Main
City, State, ZIP Code: South Hutchinson, KS

Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: N 38.00810°
Longitude: W 97.94111°
Elevation: RIM: 1538.63; TOC: 1538.38
Datum: WGS84
Data Collection Method: legal survey

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 34.40 ft.

MWI
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL 22.22 ft. below land surface measured on mo/day/yr 7/2/15
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr
Sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2 in. to 19.40 ft., Dia in. to ft., Dia in. to ft.
Casing height below land surface 0.25 ft., Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 19.4 ft. to 34.4 ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 17 ft. to 34.67 ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1'
Grout Intervals From 1 ft. to 17 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
Direction from well? W How many feet? ~5'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0 to 0.1 Topsoil, 0.1 to 10 Red to tan silty sand, 10 to 30 Tan silty sand w/ caliche streamers, 30 to 34.67 Tan fine sand.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 6/29/15 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 9/24/15
under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NE ¼ SE ¼ NE ¼	35	T 23 S	R 6 W

Distance and direction from nearest town or city street address of well if located within city? **1515 S. Main, South Hutchinson, KS**

Global Positioning System (decimal degrees, min. of 4 digits)
 Latitude: **N 38.00810°**
 Longitude: **W 97.94111°**
 Elevation: **RIM: 1538.63; TOC: 1538.38**
 Datum: **WGS84**
 Data Collection Method: **legal survey**

2 WATER WELL OWNER: Burks
 RR#, St. Address, Box # : **1515 S. Main**
 City, State, ZIP Code : **South Hutchinson, KS**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	NW	NE	X
W			
	SW	SE	
S			

4 DEPTH OF COMPLETED WELL 34.40 ft.

MW1

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **22.22** ft. below land surface measured on mo/day/yr **7/2/15**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10 Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr
 Sample was submitted _____ Water Well Disinfected? Yes _____ No **X**

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	

CASING JOINTS: Glued _____ Clamped _____
 Welded _____ Threaded **X**

Blank casing diameter **2** in. to **19.40** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height below land surface **0.25** ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	9 ABS	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **19.01** ft. to **34.01** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **17** ft. to **34.67** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** **4 Other Concrete: 0-1'**

Grout Intervals From **1** ft. to **17** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well	

Direction from well? **W** How many feet? **~5'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.1	Topsoil			
0.1	10	Red to tan silty sand			
10	30	Tan silty sand w/ caliche streamers			
30	34.67	Tan fine sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/29/15** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **9/24/15**
 under the business name of **Larsen & Associates, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

TRITERRA LAND SERVICES

P.O. Box 546
Clearwater, Kansas 67026
Cell (316) 648-3617 Fax (620) 584-4371
Email: triterrals@yahoo.com

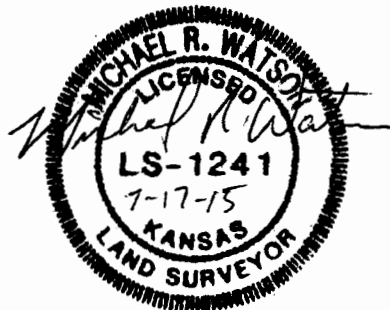
SURVEYING OF MONITORING WELLS
CENTRAL TRAVEL PLAZA, LLC
SOUTH HUTCHINSON, KANSAS

The above site is located in Section 35, Township 23 South, Range 6 West of the Sixth Principal Meridian, Reno County, Kansas. The Northeast corner of Sections 35 was assigned coordinates of 5280.00 North and 00.00 West.

The vertical control was a construction BM obtained from KDOT for projects 50-78k-7409-01 and 50-78k8257-01, described as BM#19C: "A" in Aniston on top ring of the fire hydrant 22.1(m) Rt of Sta. 5+227.1(m), elev. 469.944(m). A control point was established as a chiseled "X" on top of the east end of a RCP under the site entrance.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Hutchinson".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
NE CORNER 35-23S-6W	5280.00	00.00			
CP	3329.48	197.19	38.00783	97.94093	1536.62
MW-1 SE NE SE NE	3424.46	250.36	38.00810	97.94111	RIM 1538.63 TOC 1538.38
MW-2 SE NE SE NE	3323.65	302.63	38.00783	97.94129	RIM 1538.80 TOC 1538.54
MW-3 SE NE SE NE	3503.45	306.97	38.00832	97.94128	RIM 1539.28 TOC 1538.97
MW-4 SW NE SE NE	3431.61	414.70	38.00813	97.94167	RIM 1538.03 TOC 1537.74
MW-5 NE NE SE NE	3742.45	205.92	38.00897	97.94092	RIM 1538.24 TOC 1538.02
MW-6 SE NE SE NE	3500.52	178.31	38.00828	97.94085	RIM 1537.82 TOC 1537.56
MW-7 SE NE SE NE	3411.16	134.00	38.00806	97.94070	RIM 1535.60 TOC 1535.28
MW-8 SE NE SE NE	3574.47	129.38	38.00850	97.94068	RIM 1538.47 TOC 1538.27



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OCT 14 2015
BUREAU OF WATER