

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:	Fraction County: Reno	NE ¼	SE ¼	NE ¼	Section Number 35	Township Number T 23 S	Range Number R 6 W
Distance and direction from nearest town or city street address of well if located within city? 1515 S. Main, South Hutchinson, KS					Global Positioning System (decimal degrees, min. of 4 digits)		
					Latitude: N 38.00832°		
					Longitude: W 97.94128°		
					Elevation: RIM: 1539.28; TOC: 1538.97		
					Datum: WGS84		
					Data Collection Method: legal survey		

2 WATER WELL OWNER: Burks RR#, St. Address, Box # : 1515 S. Main City, State, ZIP Code : South Hutchinson, KS	
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 27.70 ft.
	MW3
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
	WELL'S STATIC WATER LEVEL 22.51 ft. below land surface measured on mo/day/yr 7/2/15
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X	

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
			Threaded X
Blank casing diameter 2 in. to 27.70 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height below land surface 0.31 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____			

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
			9 ABS
			11 Other (specify) _____
			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
			9 Drilled holes
			11 None (open hole)
SCREEN-PERFORATED INTERVALS:			
From 17.70 ft.	to 27.70 ft.	From _____ ft.	to _____ ft.
From _____ ft.	to _____ ft.	From _____ ft.	to _____ ft.
GRAVEL PACK INTERVALS:			
From 16 ft.	to 28.1 ft.	From _____ ft.	to _____ ft.
From _____ ft.	to _____ ft.	From _____ ft.	to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite
			4 Other Concrete: 0-1'
Grout Intervals From 1 ft. to 16 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
			13 Insecticide Storage
			14 Abandoned water well
			15 Oil well/ gas well
			16 Other (specify below) _____
Direction from well? SE How many feet? ~60'			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Red clayey sand			
15	28.1	Tan very fine to fine silty sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **6/30/15** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **9/24/15** under the business name of **Larsen & Associates, Inc.** by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

TRITERRA LAND SERVICES

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Clearwater, Kansas 67026
Cell (316) 648-3617 Fax (620) 584-4371
Email: triterrals@yahoo.com

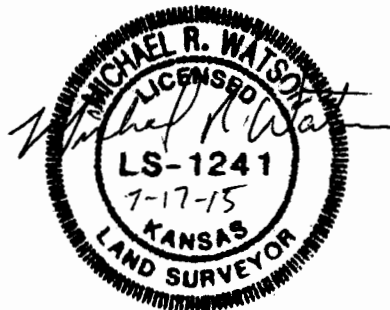
SURVEYING OF MONITORING WELLS
CENTRAL TRAVEL PLAZA, LLC
SOUTH HUTCHINSON, KANSAS

The above site is located in Section 35, Township 23 South, Range 6 West of the Sixth Principal Meridian, Reno County, Kansas. The Northeast corner of Sections 35 was assigned coordinates of 5280.00 North and 00.00 West.

The vertical control was a construction BM obtained from KDOT for projects 50-78k-7409-01 and 50-78k8257-01, described as BM#19C: "A" in Aniston on top ring of the fire hydrant 22.1(m) Rt of Sta. 5+227.1(m), elev. 469.944(m). A control point was established as a chiseled "X" on top of the east end of a RCP under the site entrance.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Hutchinson".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
NE CORNER 35-23S-6W	5280.00	00.00			
CP	3329.48	197.19	38.00783	97.94093	1536.62
MW-1 SE NE SE NE	3424.46	250.36	38.00810	97.94111	RIM 1538.63 TOC 1538.38
MW-2 SE NE SE NE	3323.65	302.63	38.00783	97.94129	RIM 1538.80 TOC 1538.54
MW-3 SE NE SE NE	3503.45	306.97	38.00832	97.94128	RIM 1539.28 TOC 1538.97
MW-4 SW NE SE NE	3431.61	414.70	38.00813	97.94167	RIM 1538.03 TOC 1537.74
MW-5 NE NE SE NE	3742.45	205.92	38.00897	97.94092	RIM 1538.24 TOC 1538.02
MW-6 SE NE SE NE	3500.52	178.31	38.00828	97.94085	RIM 1537.82 TOC 1537.56
MW-7 SE NE SE NE	3411.16	134.00	38.00806	97.94070	RIM 1535.60 TOC 1535.28
MW-8 SE NE SE NE	3574.47	129.38	38.00850	97.94068	RIM 1538.47 TOC 1538.27



RECEIVED
OCT 14 2015
BUREAU OF WATER