	-					7/2/12/		4		
		RECORD		n WWC	-5 D	ivision of V	Water Rëso	urces; App. No.	•	
Cou	nty:	F WATER WELL: Reno	NE 4	SE ¼	NE ¼	3:	5	т 23	S	Range Number R 6 W
		on from nearest town 1515 S. Main, South	or city stre	et address	of well if	Global Po Latitude	ositioning :: N 38	System (decir .00850° 7.94068°	mal degre	ees, min. of 4 digits
		OWNER: Burks				Elevatio	n: RIM:	: 1538.47; TO	C: 1538.	27
	RR#, St. Address	s, Box # : 1515 S Code : South I	. Main	T/C		Datum:	WGS	884		
3	LOCATE WEL	L'S 4 DEPTH OF	COMPLE	KS KED WE	II. 34 71	Data Co	llection iv	ft legal	survey	
	LOCATE WED					MWR				
	WITH AN "X"	IN Depth(s) Groun	ndwater End	countered 1			ft. 2		ft. 3	ft.
	SECTION BOX	:   WELL'S STA'	TIC WATE	R LEVEL	20.81	ft. below l	land surfa	ce measured o	n mo/da	ıy/yr <b>7/2/15</b>
	N	Pump	test data:	Well water	er was	f	t. after	hours	pumpir	ng gpm
		Est. Yield	gpm:	Well wate	er was	1	t. after	hours	pumpir	ng gpm
	NW NE -	WELL WATE								ection well r (Specify below)
W		E 2 Irrigation 4								
	sw - sE -	-					•			
		Was a chemica	l/bacteriolo	gical samp	le submitte	ed to Depa	artment?	Yes No	$X_{\cdot}$ ; It	yes, mo/day/yrs
	S	Sample was sul	bmitted				Water W	ell Disinfected	!? Yes	No X
5	TYPE OF CASI	NG USED: 5	Wrought In	on	8 Concr	ete tile	CASI	NG JOINTS:	Glued	Clamped
	1 Steel	3 RMP (SR) 6	Asbestos-C	ement	9 Other	(specify b	elow)	• •	Welded	 
D1	2)PVC	4 ABS 7	Fiberglass	. D:-		14.		D:-	Threade	ed X
Bia	nk casing diamete	4 ABS 7 er 2 in. to and surface 0.2	14./1 I	L, Dia		in. to	π.,	Dia I thickness or	ın. t	0tt.
Cas TY	ing height below i PE OF SCREEN	OR PERFORATION	i MATERIA	AL:		108	5./1L VV 41.	runckijess or j	gauge IV	U.
	1 Steel 3 Stai	OR PERFORATION Inless steel 5 Fib vanized steel 6 Co	erglass (	7) PVC	9 .	ABS		11 Other (sp	ecify)	
מכז	2 Brass 4 Gal	vanized steel 6 Co	ncrete tile	8 RM (S)	R) 10 A	Asbestos-(	Cement	12 None use	d (open	hole)
SCI	Ceen OR Perf 1 Continuous sl	ORATION OPENING ot (3) Mill slot	JS AKE: 5 Gau	ze wrapped	d 7 Tore	ch cut	9 Drille	d holes 11	None (	open hole)
	2 Louvered shu	ot 3 Mill slot tter 4 Key punche	d 6 Wire	wrapped	8 Saw	Cut	10 Other	(specify)		
SCI	REEN-PERFOR <i>A</i>	TED INTERVALS:	From	14.71	ft. to	34.71	ft. Fro	m	ft. to	ft.
		CK INTERVALS:	From		ft. to	25.04	ft. Fro	m	ft. to	ft.
	GRAVELPAG	CK INTERVALS:	From	12	ft. to	35.04	f. Fro	m 	ft. to	
		27.7								ft.
6 ( C	GROUT MATE	RIAL: 1 Neat cem	ent 2 Cer	nent grout	3 Beni	conite (	4)Other	Concrete: 0-1	·	
UTO Wh	ut intervals Fi	ource of possible con	tamination:	From	<sup>IL</sup>	το	п.	riom	1	t. to ft.
	l Septic tank	4 Lateral lin		ivv	10 Livest	ock pens	13 Insec	cticide Storage	. 1	6 Other (specify
	2 Sewer lines							ndoned water		below)
		er lines 6 Seepage p	it 9 Feedy					vell/ gas well	_	
Dire	ction from well?	S			How man		20'			
	OM TO		OGIC LOC	}	FROM	TO I	<b>.</b>	PLUGGING	INTE	RVALS
		Dark brown clayey Reddish tan very fi		ilty cand	<del></del>		<del> </del>			
		w/ caliche stringers		nty sanu	-	<del>                                     </del>	<del></del>	****	-	· · · · · · · · · · · · · · · · · · ·
							<u> </u>			
							<del></del>		* 11 /	
				- <del></del>		<del></del>				The same of the sa
	ONTRACTORS	OR LANDOWNE	Dic CEDT	TEIC A TI	ON: This	voter wall	L I	actuated (2)		ad as (2)
		d was completed on (m			ON: This '	water well vand this	record is	rue to the heat of	construct of my kno	ed, or (3) plugged owledge and belief.
Kans	as Water Well Com	tractor's License No.	757	. This Wa	ater Well R	ecord was o	completed	on (mo/day/yea	r) <u>9/2</u>	4/15
		of Larsen & Assoc			by (signat					·
NST	RUCTIONS: Please	fill in blanks or circle the Jackson St., Suite 420, To	correct answe	rs. Send top 1	three copies	to Kansas De	epartment of	Health and Envi	ronment, l	Bureau of Water,
your r	ecords. Fee of \$5.00	for each constructed well.	Visit us at ht	p://www.kdh	eks.gov/wate	erwell.	- 20110/0/10	W WATER WEI	~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	TV THE LEMME ONE TOL

WAIL	K WELL	RECORD	rorm	W W C-3		sion of wat	ter Kesot	irces; App. No.	<u> </u>	
1 LOC	ATION OF	WATER WELL: Reno	Fraction NE ¼	SE ¼	NE ¼	Section Nu 35	mber	Township Number T 23 S	Range Number	
County: Reno   NE ½ SE ½ NE ½   Section Number   Township Number   Range Number   Range Number   Section Number   Township Number   Range Number   Section Number   Township Number   Range Number   Section Number   Section Number   Township Number   Section Number   Township Number   Section Num										
located w	riumi orcy.	1919 D. Wall, Boath	rate announ, r					.94068°		
2 WAT	ER WELL	OWNER: Burks		·				1538.47; TOC: 153	8.27	
RR#	St Address	Box # : 1515 S	Main		1	Datum:	WGS	84		
City,	State, ZIP C	code : South I	lutchinson, K	S	I	Data Collec	ction M	ethod: legal survey		
City, State, ZIP Code : South Hutchinson, KS Data Collection Method: legal survey  3 LOCATE WELL'S   4 DEPTH OF COMPLETED WELL 34.71 ft.										
LOCATON MW8										
WITH	H AN "X" ]	N Depth(s) Groun	ndwater Encou	intered 1			ft. 2	ft. 3	ft.	
SECT	TON BOX	: WELL'S STA'	ΓIC WATER I	LEVEL :	19.31 ft.	below lan	d surfac	ce measured on mo/o	day/yr 7/2/15	
	N	Pum	test data: W	ell water v	vas	ft. a	after	hours pump	ing gpm	
		Est. Yield	gpm: W	ell water v	vas	ft. a	ıfter	hours pump	ing gpm	
- NV	v — NE - 3		R TO BE USE	D AS: 5 I	Public wat	er supply	8 Air	conditioning 11 I	niection well	
1 1	`   \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\							tering 12 Oth		
w	<del></del>	E 2 Irrigation 4	Industrial 7	Domestic (	lawn & g	arden) (10	o)Moni	toring well	(1,	
- 6	v — s = -			,		, ,	<i>-</i>			
	7 3	Was a chemica	1/bacteriologic	al sample :	submitted	to Departi	ment?	Yes No X;	If yes mo/day/yrs	
	S							ell Disinfected? Yes		
5 TVPR	OF CASI									
1 St	eel	<b>NG USED:</b> 5 3 RMP (SR) 6	Ashestos-Cer	nent 9	Other (s	pecify belo	ow)	Welde	-d	
(DP)	IC	4 ARS 7	Fiberglass	dont ,	Outer (b)	poon, box	<i>5</i> • • <i>•</i>	Threa	ded <b>V</b>	
Blank cas	rina diamete	er 2 in to	14.71 ft	Dia	in		ft	Dia in	to ff	
Cooin a ho	ing ulamen	and surface 0.2	n fr Wei	rht		lbe /f		Threa Dia in thickness or gauge	No.	
TVDE OF	igni delow i	OR PERFORATION	II., WEI INATERIAI	3111		108./1	ı. wan	unckness of gauge	NO.	
1 \$4	eel 3 Stai	ok rekrokarior nless steel 5 Fil	perglass 7	PVC	9 AF	25		11 Other (specify) 12 None used (ope		
2 Br	ass 4 Gal	vanized steel 6 Co	ncrete tile 8	RM (SR)	10 As	bestos-Cer	ment	12 None used (one	n hole)	
SCREEN	OR PERF	DRATION OPENIN	GS ARE:	10.1 (011)				12 Trome data (ope	1 11010)	
1 Cc	ontinuous sl	ot 3 Mill slot	5 Gauze	wrapped	7 Torch	cut 9	9 Drille	d holes 11 None	(open hole)	
2 Lc	ouvered shu	tter ¥Key punche	d 6 Wire w	rapped.	8 Saw C	Cut 10	Other	(specify)		
SCREEN	-PERFORA	TED INTERVALS:	From	14.71	ft. to	34.71	ft. Fro	m ft. t	o ft.	
			From		ft. to		ft. Fro	m ft. t	o ft.	
GR	LAVEL PAG	CK INTERVALS:	From	12	ft. to	35.04	ft. Fro	m ft. t	o ft.	
			From		ft. to		ft. Fro	m ft. t m ft. t	o ft.	
6 CROI	IT MATE	RIAI Neat cem						Concrete: 0-1'		
Grout Inte	ervale F	rom 1 ft to	12 ft F	rom	ft t		ft	From	ft. to ft.	
What is th	on parect of	ource of possible cor	tamination:	····			IL.		. 11. 10 11.	
	tic tank		ies 7 Pit privy	, 10	Livestoc	knens 1	3 Inser	cticide Storage	16 Other (specify	
	ver lines	5 Cess pool			Fuel stor			idoned water well	below)	
		er lines 6 Seepage p						vell/ gas well	0010 **)	
	from well?		1000,01			feet? ~20'		ron gub won		
	<del>,</del>		OCICIOC	<u>-</u> -				DI LICCINIC DITT	ZDVAY C	
FROM 0	TO 15		OGIC LOG		FROM	TO		PLUGGING INTI	CIVALS	
15	35.04	Dark brown clayey Reddish tan very f		v cand						
13	33.04	w/ caliche stringer		у запи						
		W cancile stringer	<u> </u>							
								··········		
	2	0.00		31 G . EV C	·					
								nstructed, (2) reconstru		
under my jurisdiction and was completed on (mo/day/year) 6/30/15 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 9/24/15										
							meted	or (morday/year) 9	124/15	
under the business name of Larsen & Associates, Inc. by (signature)										
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522 Send one to WATER WELL OWNER and retain one for the convergence of \$5.00 for each constructed well. Visit us at http://www.kdbeks.gov/water.well										

## TRITERRA LAND SERVICES

P.O. Box 546 Clearwater, Kansas 67026 Cell (316) 648-3617 Fax (620) 584-4371 Email: triterrals@yahoo,com

SURVEYING OF MONITORING WELLS CENTRAL TRAVEL PLAZA, LLC SOUTH HUTCHINSON, KANSAS

The above site is located in Section 35, Township 23 South, Range 6 West of the Sixth Principal Meridian, Reno County, Kansas. The Northeast corner of Sections 35 was assigned coordinates of 5280.00 North and 00.00 West.

The vertical control was a construction BM obtained from KDOT for projects 50-78k-7409-01 and 50-78k8257-01, described as BM#19C: "A" in Aniston on top ring of the fire hydrant 22.1(m) Rt of Sta. 5+227.1(m), elev. 469.944(m). A control point was established as a chiseled "X" on top of the east end of a RCP under the site entrance.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Hutchinson".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
NE CORNER 35-23S-6W	5280.00	00.00			
CP	3329.48	197.19	38.00783	97.94093	1536.62
MW-1 SE NE SE NE	3424.46	250.36	38.00810	97.94111	RIM 1538.63 TOC 1538.38
MW-2 SE NE SE NE	3323.65	302.63	38.00783	97.94129	RIM 1538.80 TOC 1538.54
MW-3 SE NE SE NE	3503.45	306.97	38.00832	97.94128	RIM 1539.28 TOC 1538.97
MW-4 SW NE SE NE	3431.61	414.70	38.00813	97.94167	RIM 1538.03 TOC 1537.74
MW-5 NE NE SE NE	3742.45	205.92	38.00897	97.94092	RIM 1538.24 TOC 1538.02
MW-6 SE NE SE NE	3500.52	178.31	38.00828	97.94085	RIM 1537.82 TOC 1537.56
MW-7 SE NE SE NE	3411.16	134.00	38.00806	97.94070	RIM 1535.60 TOC 1535.28
MW-8 SE NE SE NE	3574.47	129.38	38.00850	97.94068	RIM 1538.47 TOC 1538.27



RECEIVED

OCT 14 2015

BUREAU OF WATER