WATER WELL R		WWC-5		rision of Water		SVE S
Original Record		ge in Well Use		ources App. No.		Well ID
1 LOCATION OF W.	ATER WELL:	Fraction		tion Number	Township Number	
County: Reno ¼ SW ¼ SE ¼ NW ¼				13 T 23 S R 6 □ E ■ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and						
Business: El Paso Remediation Company direction from nearest town or intersection): If at owner's address, check here:						
Address: 2 North Nevada Avenue 126 West Ave. A, Hutchinson, KS						
71441000						
- Colorado Salinia						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 6 ft. 5 Latitude: 38.051280 (decimal degrees						
WITH "X" IN	Depth(s) Groundwater Encountered: 1)					
SECTION BOX:	2) ft. 3) ft., or 4) Dry Well				al Datum: WGS 84	□ NAD 83 □ NAD 27
11	WELL'S STATIC WA			or Latitude/Longitude:		
	☐ below land surface	, measured on (mo-day-y	/r)			
NW NE	☐ above land surface	, measured on (mo-day-y	т)	(WAAS enabled? ☐ Yes ☐ No)		
X		vater was ft.		☐ Land Survey ☐ Topographic Map		
w E		s pumping		Online Mapper:		
SW SE	I .	vater was ft				
SW SE	after hours pumping gpm			6 Elevation: NAft. Ground Level TOC		
	Estimated Yield:gpm Bore Hole Diameter: 8.75 in. to6 ft. and			Source: Land Survey GPS Topographic Map		
S				Other		
Time III. U						
7 WELL WATER TO BE USED AS:						
1. Domestic:		ater Supply: well ID				ase
☐ Household	6. ☐ Dewaterin	ig: how many wells?		11. Test Hole: well ID		
Lawn & Garden					_	
Livestock	8. Monitoring: well ID					
2. Irrigation	9. Environmental Remediation: well ID					
3. Feedlot	☐ Air Sparge		xtraction			scharge
4. Industrial Recovery Injection 13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:						
Water well disinfected? ☐ Yes ■ No						
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other						
Casing diameter 4 in. to 3 ft., Diameter in. to ft., Diameter ft., Diameter in. to ft.						
Casing diameter 4 in. to 3 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. SCh. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot						
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)						
SCREEN-PERFORATED INTERVALS: From .3						
GRAVEL PACK INTERVALS: From						
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other						
Grout Intervals: From						
Nearest source of possible contamination:						
☐ Septic Tank	Lateral Line			Livestock Pens		eide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well						
Other (Specify) Direction from well? Distance from well?						
10 FROM TO	LITHOLOG		FROM	TO L	THU. LUG (cont.) or	PLUGGING INTERVALS
	ill Sand, brown, fine,		ļ			
	Sand, brown, gray bro					
c	day stringers, no odo	<u>) r</u>	 			
			Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged						
under my jurisdiction and was completed on (mo-day-year) 8-22-2917 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year) 9.5.201.7 under the business name of Environmental Priority Service, Inc						
under the business name	e of Filviconmental M	nonly pervice, inc	Si	gnature 7	, , , , , , , , , , , , , , , , , , ,	-t CWTC Ct'
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.						
Visit us at http://www.kdhcks.			KSA 82a-12		ioi your records. Terepri	Revised 7/10/2015
viole uo at http://www.kuilcks.	.gov/waterwen/mdex.nuni					-10 / ISCU // IU/ AUIS