		RECORD		WWC-5		vision of Wate ources App. N		BES-4		
	Original Record Correction Change in Well Use LOCATION OF WATER WELL: Fraction					Section Number Township Number Range Number				
County: Reno ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄ NW ¹ / ₄ 13 T 23 S R 6 □ E ■ W										
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
		Nevada Aveni				lirection from nearest town or intersection): If at owner's address, check here:				
						26 West Ave. A, Hutchinson, KS				
City: Colorado Springs State: CO ZIP: 80903 3 LOCATE WELL A DEPATH OF COMMENTED WELL 18 0 7 June 38 051310										
WITH "		4 DEPTH	OF COM	IPLETED WELL:	18 fi	ft. 5 Latitude:				
	SECTION BOX: N Depth(s) Groundwater Encountered: 1)NAft. 2)									
· · · · ·	WELL'S STATIC WATER LEVEL:					ft. Source for Latitude/Longitude:				
	below land surface, measured on (mo-da					— — — (······,				
NW	NW NE Pump test data: Well water was									
	E after hours pumping									
SW	SW SE kover pumping						••			
	Estimated Yield:					6 Elevat	tion: NA	t. 🔲 Ground Level 🔲 TOC		
	S Bore Hole Diameter:				ft. and	ft. and Source: 🗌 Land Survey 🔳 GPS 🔲 Topographic Map				
1 mile in. to ft.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID										
	□ Household 6. □ Dewatering: how many wells?					11. Test Hole: well ID				
=	awn & Garden 7. □ Aquifer Recharge: well ID vestock 8. ☑ Monitoring: well IDOBS-					Cased Uncased Geotechnical				
☐ Livesto 2. ☐ Irrigati						 a) Closed Loop Horizontal Vertical 				
	$B_{\rm L}$ = Freedlot = Air Sparge = Soil Vapor E					b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? 🗆 Yes 🔳 No If yes, date sample was submitted:										
Water well disinfected? Ves No										
8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify) □ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
□ Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: □ Neat cement □ Cement grout ■ Bentonite □ Other Grout Intervals: From ft. to .4 ft., From ft. to ft. to ft. to ft.										
Grout Intervals: From										
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage										
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well										
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)										
Direction from well? ft.										
10 FROM	то		ITHOLOG		FROM	TO	LITHO. LOG (cont.) o	r PLUGGING INTERVALS		
0 2	2 7			n, fine, no odor wn, fine to coarse	+					
۲	r	no odor								
7	15	Sand, gray brown, fine to coarse,								
15	10	no odor, wet	o odor, wet Sand & gravel, grav, wet, petroleum odor							
15	18	Sand & drave	ei, grav, w	ver, petroleum odor	Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 8-22-2917 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 604										
under the business name of Environmental Priority Service. Inc										
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										