WATEF	R WELL]	RECORD	Form '	WWC-5	Division of Water 20180012 #1						
	Original Record Correction			Change in Well Use		Resources App. 1		20100012	Well ID	#1	
	1 LOCATION OF WATER WELL: Fraction					Section Number Township Number Range Number					
	y: Reno			1/4 SW 1/4 SW 1/4		14					
2 WELL Business	OWNER:	Last Name:		First:	Street or Rural Address where well is located (if unknown, distance and						
Business: City of Hutchinson Address:						direction from nearest town or intersection): If at owner's address, check here:					
Address: PO Box 1567						From 1st and Whiteside in Hutchinson 450ft east - 405ft south					
City:	Hutchins	ion	State: Ks	ZIP: 67504-1567				······	·		
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:											
SECTION BOX: Depth(s) Groundwater Encountered: 1)											
	N			Dry Wel	<u>Hor</u>	izontal	<u> Datum:</u> 🛛 WGS 84	🛛 🗆 NAD 8	83 🔳 NAD 27		
		WELL'S ST					Latitude/Longitude:				
NW	NE	above la	ind surface.	-yr)) (WAAS enabled? □ Yes ■ No)						
		Pump test da	uta: Well w	ft.	□ Land Survey ■ Topographic Map			0)			
W	E	after	hours	. gpm	Online Mapper:			•••••			
SW	SW SE Well water was after hours pumping					(mm			· · · · · · · · · · · · · · · · · · ·		
		Estimated Y	ield:		6 Elevation:ft. 🔳 Ground Level 🗆 TC			Level 🗌 TOC			
	S	Bore Hole D	Bore Hole Diameter:16 in. to50			nd <u>Source</u> : □ Land Survey ■ GPS □ Topographic			pographic Map		
mile											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 											
1	☐ Household 6. Dewatering: how many wells?					10. 🗖	11. Test Hole: well ID				
. —	Lawn & Garden 7. 🗌 Aquifer Recharge: well ID					🗋	🗋 Cased 🔲 Uncased 🔲 Geotechnical				
-	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?				
2. Irrigation 9. Environmental Remediation: well I 3. Feedlot							a) Closed Loop 🔲 Horizontal 📄 Vertical b) Open Loop 📄 Surface Discharge 📄 Inj. of Water				
4. Industrial Recovery Injection						13.	13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? No											
8 TYPE OF CASING USED: □ Steel ■ PVC □ Other											
Casing diameter											
Casing height above land surface											
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)											
Brass Galvanized Steel Concrete tile None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to .50 ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Septic	•		o n: ateral Line	s 🗌 Pit Privy		Livestock I	Pens	🔲 Insectici	ide Storage		
		_	ess Pool	Sewage La		Fuel Storag			ned Water V	Well	
	ight Sewer L		eepage Pit		•	🗌 Fertilizer S		🗖 Oil Wel	l/Gas Well		
Other (Specify) Direction from well? South Distance from well? .10. ft.											
10 FROM	TO		ITHOLOG		FROM			HO. LOG (cont.) or	PLUGGING	INTERVALS	
0	5	Top soil	molot							JINTERVALS	
5	12	Brown clay-s	and mix			1					
12	53	Medfine sar									
				<u></u>							
					Notes:		1				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🖬 constructed, 🗌 reconstructed, or 🗌 plugged											
under my jurisdiction and was completed on (mo-day-year) .1/9/20.18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No134											
				nis Ent.							
Mail	1 white copy a	ong with a fee of \$	5.00 for eac	h constructed well to: Ka	nsas Departm	ent of Health an	d Envir	ronment, Bureau of Wa	ter, GWTS S	ection,	
1000	SW Jackson S	St., Suite 420, Top	eka, Kansas (56612-1367. Mail one to	Water Well (wner and retain			one 785-296-5	5524.	
Visit us at http	n://www.kdhek	s.gov/waterwell/ir	dex html		KSA 82a-	1212			Revised	7/10/2015	