		RECORD		VWC-5 Division of W			1			
				ge in Well Use		sources App. N		✓ Well ID └─		
1 LOCATION OF WATER WELL: County: Reno				Fraction SE 1/4 SW 1/4 NE 1/4					Number	
				L						
2 WELL OWNER: Last Name: Johnson First: Jared Business: Address: Street or Rural Address where well is located (if unknown, dista direction from nearest town or intersection): If at owner's address, check										
Address: 7 Cypress Lane City: So. Hutchinson State: Ks. ZIP: 67505										
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						ide: 38.024	B3 (dec	imal degrees)	
WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered:					ft. Longitude:				imal degrees)	
N 2) ft. 3				3) ft., or 4) [Horizo	Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ■ NAD 27			
			TATIC WATER LEVEL:14			Source	for Latitude/Longitud	<u>e:</u>		
			low land surface, measured on (mo-day-yr). ove land surface, measured on (mo-day-yr).				PS (unit make/model: .)	
			, measured on (mo-day- vater was f		l .	(WAAS enabled?				
w	- $+$ $ +$ $ +$ $ +$ $ +$ $ -$			s pumping						
	'		Well v	vater was f	t.					
				s pumping	ggpm			n: 1544ft. 🔳 Ground Level 🔲 TOC		
Estimated Yield: S Bore Hole Diameter:			gpm 12 in to 41	A and		Source: Land Survey GPS Topographic Map				
					in. to ft.			Other		
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID								ease		
	☐ Household 6. ☐ Dewatering						11. Test Hole: well ID			
				echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?			
3. Feedlo	2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Expression ☐ Air Sparge ☐ Air Spa						a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. Industrial Recovery					13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: ☐ Stee! ■ PVC ☐ Other										
Casing diameter										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .31 ft. to .41 ft., From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
		le contaminati		11., 1 10111	11. 10	It., Piolii	11. 10	11.		
☐ Septic 7			Lateral Line	es 🔲 Pit Privy		Livestock Per	ns 🔲 Insecti	icide Storage		
☐ Sewer I		_	Cess Pool	☐ Sewage La		Fuel Storage		loned Water Well	1	
■ Watertight Sewer Lines										
☐ Other (Specify) Direction from well? .West Distance from well? .130 ft.										
10 FROM	TO		ITHOLO		FROM		LITHO, LOG (cont.) o		TERVALS	
	3	Top soil								
3		Brown clay								
12	41	Med. sand &	gravel	WW						
						ļ				
					ļ	 				
					Notes:					
	TAULES.									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .3/26/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo-day-year) .3/26/2018										
Kansas Wat	ter Well Co	ntractor's Lice	ense No1	I.34 This Wa	ter Well Re	cord was con	pleted on (mo-day-y	ear) .3/26/201.	.B	
under the bi	under the business name of Rosencrantz-Bernis Ent. Signature Signature Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										