W	ATER WELL PLUGGING F	RECORD Form W	WC-5P KSA 82	DwR.# Pa-1212 HD NO.	9111, 13953, 21422	
1	LOCATION OF WATER WELL: County: Reno	Fraction se <sup>1</sup> / <sub>4</sub> sw <sup>1</sup> / <sub>4</sub> nw <sup>1</sup> / <sub>4</sub> sw	Section Number	Township Number T 23 S	Range Number 6 E V W	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 1910 South Briadacres Rd at facility Broad arres Global Positioning Systems (GPS) information:   Latitude: 38.03217 (in decimal degree Longitude: 097.97439   Broad arres Horizontal Datum: WGS84, NAD83, NAD83,					
2	WATER WELL OWNER: ONEOK Hydrocarbon, LP Collection Method:   RR#, St. Address, Box #: 1910 South Broadacres Rd. Image: Collection Method:   Circle State 700 Collection Method: Image: Collection Method:					
3 W	City, State ZIP Code: Hutchinson, Kansas 67501 Est. Accuracy: Image: State 23 m, minimized and sta					
	W E Feedlot Domestic (Lawn & Garden) Injection Well   SW SE Industrial Air Conditioning Other Supply   Was a chemical/bacteriological sample submitted to Department? Yes No No					
5	5 TYPE OF BLANK CASING USED:   Steel RMP (SR) Wrought   PVC ABS Asbestos-Cement Fiberglass   Blank casing diameter 12 in. Was casing pulled? Yes No If yes, how much   Casing height above or below land surface 36 in.					
6 GROUT PLUG MATERIAL:						
		GGING MATERIALS cement	FROM TO	PLUGGING	MATERIALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)   8/6/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134   Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 9/10/2018   under the business name of Rosencrantz-Bernis Ent. by (signature)						
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524.						

KSA82a-1212

Revised 1/20/2015