

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

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Well ID

MW8

1 LOCATION OF WATER WELL: County: RENO Fraction SE 1/4 NE 1/4 NW 1/4 Section Number 1 Township Number T 23 S Range Number R 6 E W

2 WELL OWNER: Last Name: Business: KWIK SHOP, INC. Address: 2617 N. MAIN ST. City: HUTCHINSON State: KS ZIP: 67502 Street or Rural Address where well is located

3 LOCATE WELL WITH 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 25 ft. 5 Latitude: 38.08327 Longitude: 97.93228 Elevation: 1539.32 ft.

7 WELL WATER TO BE USED AS: 1. Domestic: 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply 6. Dewatering 7. Aquifer Recharge 8. Monitoring MW8 9. Environmental Remediation 10. Oil Field Water Supply 11. Test Hole 12. Geothermal 13. Other

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: 2 Steel 25 PVC CASING JOINTS: Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel PVC SCREEN OR PERFORATION OPENINGS ARE: Mill Slot SCREEN-PERFORATED INTERVALS: 15 to 25 GRAVEL PACK INTERVALS: 13 to 25

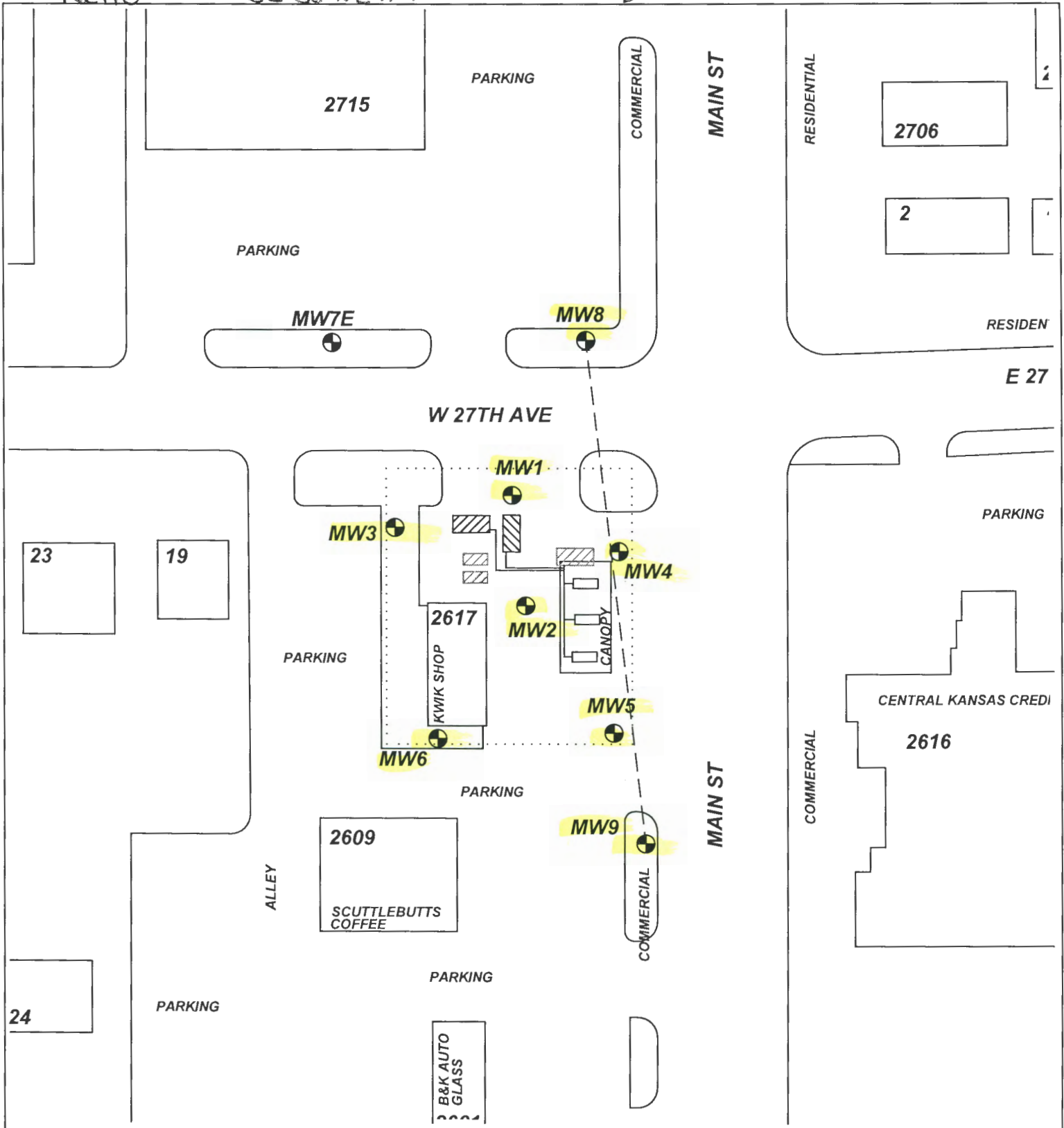
9 GROUT MATERIAL: Neat cement Bentonite Concrete Surface Completion 0-1 Grout Intervals: 0 to 1 1 to 13 Nearest source of possible contamination: Lateral Lines Pit Privy Livestock Pens Insecticide Storage

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-.5 CONCRETE, .5-14 SILTY CLAY, 14-25 SANDY CLAY

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 9/25/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo-day-year) 10/19/18 under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature [Signature]

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.



PROJECT: **KWIK SHOP #764**

ADDRESS: **2617 N. MAIN**

LOCATION: **HUTCHINSON, KS**

DRAWN BY: **B. STALNAKER** DATE: **5/17/18**

REVISED BY: **B. STALNAKER** DATE: **10/16/18**

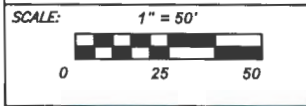
AEI JOB #: **TF513** KDHE JOB #: **U2-078-15068**

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = CURRENT BASIN AND PUMP ISLANDS/LINES
- = FORMER BASINS (FILLED IN PLACE)
- = MONITORING WELL
- = SUBJECT PROPERTY



NOTES:
No basements observed within 500'.