

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

MW3

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: RENO Fraction SW 1/4 SE 1/4 NE 1/4 NW 1/4 Section Number 1 Township Number T 23 S Range Number R 6 E W

2 WELL OWNER: Last Name: Business: KWIK SHOP, INC. Address: 2617 N. MAIN ST. City: HUTCHINSON State: KS ZIP: 67502 Street or Rural Address where well is located

3 LOCATE WELL WITH 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 25 ft. 5 Latitude: 38.08302 Longitude: 97.93252

7 WELL WATER TO BE USED AS: 1. Domestic: 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply 6. Dewatering 7. Aquifer Recharge 8. Monitoring 9. Environmental Remediation 10. Oil Field Water Supply 11. Test Hole 12. Geothermal 13. Other

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: 2 in. to 25 ft. CASING JOINTS: Threaded TYPE OF SCREEN OR PERFORMANCE MATERIAL: Mill Slot SCREEN OR PERFORMANCE OPENINGS ARE: Mill Slot SCREEN-PERFORATED INTERVALS: 15 ft. to 25 ft. GRAVEL PACK INTERVALS: 13 ft. to 25 ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Concrete Surface Completion 0-1 Grout Intervals: 0 ft. to 1 ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage

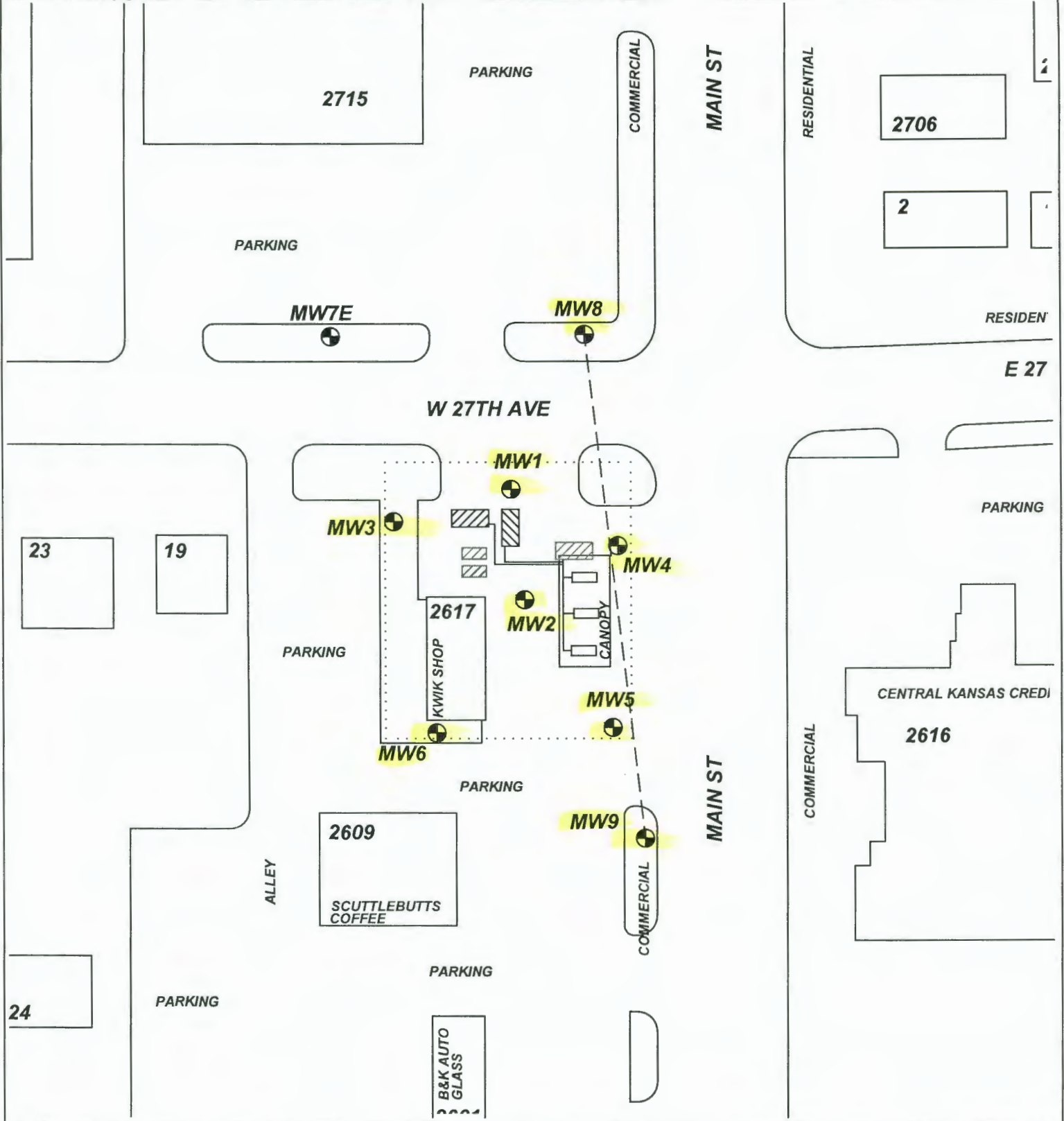
Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-.5 CONCRETE, .5-14 SILTY CLAY, 14-25 SANDY CLAY

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 9/25/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo-day-year) 10/19/18 under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature

KEND

SE SE NE NW

1-23-6



PROJECT: **KWIK SHOP #764**

ADDRESS: **2617 N. MAIN**

LOCATION: **HUTCHINSON, KS**

DRAWN BY: **B. STALNAKER** DATE: **5/17/18**

REVISED BY: **B. STALNAKER** DATE: **10/16/18**

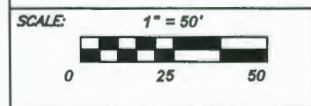
AEI JOB #: **TF513** KDHE JOB #: **U2-078-15068**

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = CURRENT BASIN AND PUMP ISLANDS/LINES
- = FORMER BASINS (FILLED IN PLACE)
- = MONITORING WELL
- = SUBJECT PROPERTY



NOTES:
No basements observed within 500'.