

1 LOCATION OF WATER WELL: County: RENO	Fraction NE 1/4 NW 1/4 SW 1/4	Section Number 1	Township Number T 23 S	Range Number R 6 NEW
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Distance and direction from nearest town or city street address of well if located within city?

2200 N. Madison, Hutchinson KS 67502

2 WATER WELL OWNER: **PIC, Inc.**
 RR#, St. Address, Box # : **2200 N. Madison**
 City, State, ZIP Code : **Hutchinson KS 67502**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL... **25** ft. ELEVATION:ft.
 Depth(s) Groundwater Encountered 1.ft. 2.ft. 3.ft.
 WELL'S STATIC WATER LEVEL **15** ft. below land surface measured on **mo/day/yr** **3/15/94**
 Pump test data: Well water wasft. after hours pumping gpm
 Est. Yield gpm: Well water wasft. after hours pumping gpm
 Bore Hole Diameter.in. toft., andin. toft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering *2 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **INACTIVE**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**..... If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement *9 Other (specify below) Welded
 7 Fiberglass **GALVANIZED** Threaded.....
 Blank casing diameter **6** in. toft., Diain. toft., Diain. toft.
 Casing height above land surface... **96"** belowin., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) **11 Other (specify)** **N/A**.....
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From... **N/A**ft. to... **N/A**ft., Fromft. to.....ft.
 GRAVEL PACK INTERVALS: From... **N/A**ft. to... **N/A**ft., Fromft. to.....ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout *3 Bentonite 4 Other
 Grout intervals: From.... **25** ft. to **8' 4"** ft., Fromft. to.....ft., Fromft. to.....ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage *16 Other (specify below)
 13 Insecticide storage **HOUSE**.....
 Direction from well? **north** How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
25'	8' 4"	Bentonite			
8' 4"	8'	Cement			
8'	0	Basement			

RECEIVED

MAR 25 1994

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~plugged~~ plugged under my jurisdiction and was completed on (mo/day/year) **3/15/94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) **3/15/94** under the business name of by (signature) **Bill Patton** Bill Patton

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.