

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: RENO		NE ¼ NW ¼ SW ¼	1	T 23 S R 6 MEW	
Distance and direction from nearest town or city street address of well if located within city? 2200 N. Madison, Hutchinson KS 67502					
2 WATER WELL OWNER: PIC, Inc.					
RR#, St. Address, Box #: 2200 N. Madison			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Hutchinson KS 67502			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION:				
<p>A 3x3 grid representing a section box. The top row contains 'NW' and 'NE'. The middle row contains 'X' in the center square. The bottom row contains 'SW' and 'SE'. A vertical arrow on the left indicates North (N) at the top.</p>	Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.				
	WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 3/15/94				
	Pump test data: Well water was .ft. after . hours pumping gpm				
	Est. Yield gpm: Well water was .ft. after . hours pumping gpm				
Bore Hole Diameter. .in. to .ft., and .in. to .ft.					
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering *2 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well INACTIVE					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement *9 Other (specify below) Welded					
Blank casing diameter 6 in. to .ft., Dia .in. to .ft., Dia .in. to .ft.					
Casing height above land surface 96" below .in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) N/A					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:					
From N/A ft. to N/A ft., From .ft. to .ft.					
GRAVEL PACK INTERVALS:					
From N/A ft. to N/A ft., From .ft. to .ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout *3 Bentonite 4 Other					
Grout Intervals: From 25 ft. to 8'4" ft., From .ft. to .ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage *16 Other (specify below)					
Direction from well? north How many feet? HOUSE					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
25'	8' 4"	Bentonite			
8' 4"	8'	Cement			
8'	0	Basement			
RECEIVED					
MAR 25 1994					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and we completed on (mo/day/year) 3/15/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 3/15/94 under the business name of Bill Patton by (signature) [Signature] Bill Patton					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					