City, State, ZIP Code  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 3.0. ft. ELEVATION:  Depth(s) Groundwater Encountered 1. /4. ft. 2. ft. 3.  WELL'S STATIC WATER LEVEL. /4. ft. below land surface measured on mo/day/yr 3.5.  Pump test data: Well water was	er Resources  ft.  gpm gpm ft.  gpm tt.
WATER WELL OWNER:  ORA#, St. Address, Box #:  City, State, ZIP Code  LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered 1.	gpm gpm ft.
WATER WELL OWNER:  ORA#, St. Address, Box #:  City, State, ZIP Code  LOCATE WELL'S LOCATION WITH A DEPTH OF COMPLETED WELL. 3.0. ft. ELEVATION:  Depth(s) Groundwater Encountered 1.	gpm gpm ft.
Board of Agriculture, Division of Water City, State, ZIP Code  LOCATE WELL'S LOCATION WITH A DEPTH OF COMPLETED WELL. 3.0. ft. ELEVATION:  Depth(s) Groundwater Encountered 1.	gpm gpm ft.
City, State, ZIP Code  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 3.0. ft. ELEVATION:  Depth(s) Groundwater Encountered 1. // ft. 2. ft. 3.  WELL'S STATIC WATER LEVEL // ft. below land surface measured on mo/day/yr 3.5.  Pump test data: Well water was / 5. ft. after hours pumping 3.0.  Est. Yield 7.5 gpm: Well water was ft. after hours pumping 3.0.  Bore Hole Diameter 7. in. to / 5. ft., and in. to 3.0.  WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  Was a chemical/bacteriological sample submitted to Department? Yes No. X.; If yes, mo/day/yr samp mitted Water Well Disinfected? Yes X No.  TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X. Clamp 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)  Welded Threaded.	gpm gpm ft.
Depth(s) Groundwater Encountered 1	gpm gpm ft.
WELL'S STATIC WATER LEVEL	gpm gpm ft. below)
TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued	
1 Steel         3 RMP (SR)         6 Asbestos-Cement         9 Other (specify below)         Welded           2 PVC         4 ABS         7 Fiberglass         Threaded	
1 Steel         3 RMP (SR)         6 Asbestos-Cement         9 Other (specify below)         Welded	oed
(2) PVC 4 ABS 7 Fiberglass	
Casing height above land surface	
TYPE OF SCREEN OR PERFORATION MATERIAL: 7PVC 10 Asbestos-cement	. •
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)	
	an holo)
	n noie)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)	
From.         ft. to         ft., From         ft. to            GRAVEL PACK INTERVALS:         From.         ft. to          ft., From         ft. to           ft. to  <	
What is the nearest source of possible contamination:  10 Livestock pens  14 Abandoned water	
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify be	elow)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? South west How many feet? 40	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS	P-11-1
0 2 Sandy 5011	
2 8 Sandy clay	
8 13 fine sand	
13 16 fine gravel	
16 30 medium gravel	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction	ion and was
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdictic completed on (mo/day/year)	ion and was
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdictic completed on (mo/day/year) 3-15-94 and this record is true to the best of my knowledge and be water Well Contractor's License No	ion and was

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.