USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

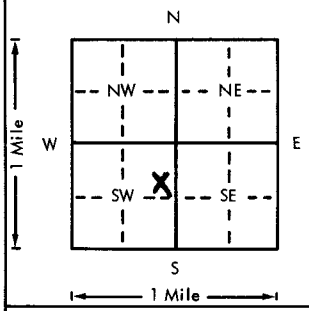
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	Reno	SE 1/4 NE 1/4 SW 1/4	1	T 23 S	R 6 E (W)

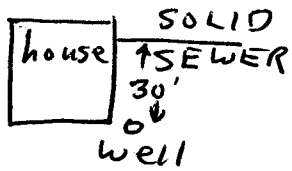
2. Distance and direction from nearest town or city: 10 Hyde Park
Street address of well location if in city: Hutchinson

3. Owner of well: J. T. Hines
R.R. or street: 10 Hyde Park
City, state, zip code: Hutchinson Kan. 67501

4. Locate with "X" in section below:



Sketch map:



6. Bore hole dia. 9 in. Completion date 9-7-76
Well depth 36 ft.

7. __ Cable tool __ Rotary __ Driven X Dug
__ Hollow rod __ Jetted X Bored __ Reverse rotary

8. Use: __ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
X Lawn __ Oil field water __ Other

9. Casing: Material Plas Height: Above or below
Threaded ___ Welded Glue Surface 12 in.
RMP X PVC ___ Weight ___ lbs./ft.
Dia. 6 in. to 36 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. 1175

5. Type and color of material	From	To
brown sandy soil	0	2
sandy brown clay	2	7
brown & grey clay	7	12
fine gravel	12	15
medium gravel	15	36

(Use a second sheet if needed)

10. Screen: Manufacturer's name J & L
Type RMP Dia. 6"
Slot/gauze 1/8 hole Length 10'
Set between 26 ft. and 36 ft.
___ ft. and ___ ft.
Gravel pack? NO Size range of material ___

11. Static water level: mo./day/yr.
21 ft. below land surface Date 9-7-76

12. Pumping level below land surfaces:
21½ ft. after 1 hrs. pumping 20 g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield 75 g.p.m.

13. Water sample submitted: mo./day/yr.
___ Yes X No Date ___

14. Well head completion:
___ Pitless adapter 12 Inches above grade

15. Well grouted? yes
With: ___ Neat cement ___ Bentonite X Concrete
Depth: From 3 ft. to 13 ft.

16. Nearest source of possible contamination: SOLID SEWER
ft. 30 Direction N Type
Well disinfected upon completion? X Yes ___ No

17. Pump: X Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

18. Elevation:

Topography:
___ Hill
___ Slope
___ Upland
X Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Business name Price Water Well 193 License No.
Address RR 3 Hutchinson
Signed John Davenport Date 7-21-77
Authorized representative

T 23 R 6 E (W) Sec 1 1/4 SE 1/4 NE 1/4 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023