

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Reno</b>	Fraction <b>NW 1/4 NW 1/4 SE 1/4</b>	Section number <b>1</b>	Township number <b>T 23 S</b>	Range number <b>R 6 E</b>
2. Distance and direction from nearest town or city: <b>State Fair Grounds 23rd &amp; main</b>			3. Owner of well: <b>Kansas State Fair</b>			
Street address of well location if in city: <b>Hutchinson</b>			City, state, zip code: <b>Hutchinson Kan. 67501</b>			
4. Locate with "X" in section below:			6. Bore hole dia. <b>12</b> in. Completion date <b>8-11-77</b>			
<div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>Sketch map:</p> </div> <div> <p>23rd St. Entrance</p> <p>well</p> <p>Lake Talbot</p> <p>Industrial Bldg</p> </div> </div>			Well depth <b>47</b> ft.			
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other <b>Pond</b>			
			9. Casing: Material <b>Plas</b> Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <b>Glue</b> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>8</b> in. to <b>27</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>280</b>			
5. Type and color of material			From	To	10. Screen: Manufacturer's name <b>Johnson</b>	
<b>brown sandy soil</b>			<b>0</b>	<b>2</b>	Type <b>SS</b> Dia. <b>6"</b>	
<b>brown sandy clay</b>			<b>2</b>	<b>7</b>	Slot/gauze <b>#100</b> Length <b>20'</b>	
<b>fine sand</b>			<b>7</b>	<b>11</b>	Set between <b>27</b> ft. and <b>47</b> ft.	
<b>fine gravel</b>			<b>11</b>	<b>17</b>	Gravel pack? <b>NO</b> Size range of material	
<b>medium gravel</b>			<b>17</b>	<b>47</b>	11. Static water level: <b>18</b> ft. below land surface Date <b>8-11-77</b>	
					12. Pumping level below land surfaces: <b>19</b> ft. after <b>2</b> hrs. pumping <b>60</b> g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>200</b> g.p.m.	
					13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date	
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> Inches above grade	
					15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>19</b> ft.	
					16. Nearest source of possible contamination: ft. <b>60</b> Direction <b>E</b> Type <b>Pond</b> Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Price Water Well 193</b> Business name <b>RR 3 Hutchinson</b> License No. ____ Address <b>Hutchinson</b> Signed <b>John Danavert</b> Date <b>6-27-78</b> Authorized representative				

23 - 6E - 1 NW 1/4 SE