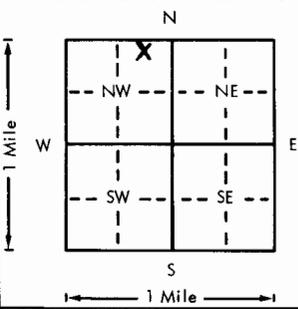
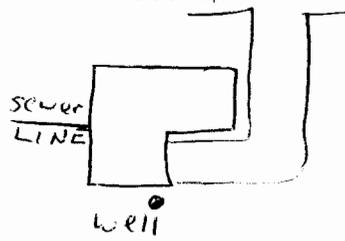


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>N 1/4 NE 1/4 NW 1/4</u>	Section number <u>1</u>	Township number <u>T 23 S R 6 E (W)</u>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>107 W. 30th Hutchinson</u>			3. Owner of well: <u>Rev. John Clinton</u> R.R. or street: <u>107 W. 30th</u> City, state, zip code: <u>Hutchinson Kan 67501</u>		
4. Locate with "X" in section below: 			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>5-21-76</u> Well depth <u>35</u> ft.
Sandy soil			0	3	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
brown sandy clay			3	7	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
grey clay			7	10	9. Casing: Material <u>PLAS</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>Blue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>6</u> in. to <u>35</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. <u>1175</u>
brown sandy clay			10	13	10. Screen: Manufacturer's name <u>J&L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>25</u> ft. and <u>35</u> ft. _____ ft. and _____ ft. Gravel pack? <u>NO</u> Size range of material _____
fine gravel			13	16	11. Static water level: _____ mo./day/yr. <u>19</u> ft. below land surface Date <u>5-21-76</u>
medium gravel			16	35	12. Pumping level below land surfaces: <u>19 1/2</u> ft. after <u>1</u> hrs. pumping <u>50</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>75</u> g.p.m.
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
					15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.
					16. Nearest source of possible contamination: <u>solid</u> ft. <u>25</u> Direction <u>NW</u> Type <u>sewer</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					(Use a second sheet if needed)
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name _____ License No. _____ Address <u>RR 3 Hutchinson</u> Signed <u>John Davenport</u> Date <u>8-1-77</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

T 23 S R 6 E
 Sec 1
 NW 1/4 NE 1/4 NW 1/4