

<b>1 LOCATION OF WATER WELL:</b> County: <u>Reno</u>		Fraction <u>SE ¼ NW ¼ NE ¼</u>	Section Number <u>1</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>40 E. 27th Hutchinson Kan.</u>					
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>			<b>4 DEPTH OF COMPLETED WELL:</b> <u>35</u> ft. ELEVATION: .....		
<p>Diagram: A square divided into four quadrants labeled NW, NE, SW, SE. An 'X' is drawn in the NE quadrant. The entire square is labeled 'N' at the top, 'S' at the bottom, 'W' on the left, and 'E' on the right. A vertical scale bar on the left indicates 1 mile.</p>			Depth(s) Groundwater Encountered 1. <u>1.7</u> ft. 2. .... ft. 3. .... ft.		
			WELL'S STATIC WATER LEVEL <u>1.7</u> ft. below land surface measured on mo/day/yr <u>7-20-88</u>		
			Pump test data: Well water was <u>1.8</u> ft. after <u>1</u> hours pumping <u>30</u> gpm		
			Est. Yield <u>75</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm		
			Bore Hole Diameter <u>9</u> in. to <u>18</u> ft., and <u>6</u> in. to <u>35</u> ft.		
WELL WATER TO BE USED AS:			5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    ⑦ Lawn and garden only    10 Observation well		
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ; If yes, mo/day/yr sample was submitted			Water Well Disinfected? Yes <u>X</u> No		
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)		5 Wrought iron	
② PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>6</u> in. to <u>25</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>1.2</u> in., weight				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		③ Mill slot		11 None (open hole)	
2 Louvered shutter		4 Key punched		9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		7 Torch cut		10 Other (specify)	
From <u>25</u> ft. to <u>35</u> ft., From					
GRAVEL PACK INTERVALS:					
From					
From					
<b>6 GROUT MATERIAL:</b>					
1 Neat cement		② Cement grout		3 Bentonite	
Grout Intervals: From <u>3</u> ft. to <u>19</u> ft., From				4 Other	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
③ Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>East</u>				How many feet? <u>25</u>	
FROM		TO		LITHOLOGIC LOG	
0		2		brown soil	
2		11		brown clay	
11		14		fine sand	
14		17		fine gravel	
17		35		medium gravel	
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-20-88</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-20-89</u>					
under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Davenport</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					