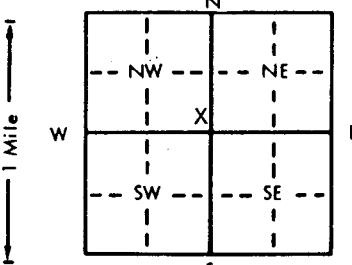
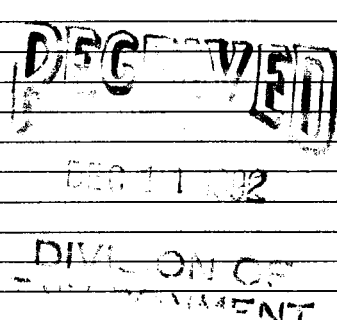


1 LOCATION OF WATER WELL: County: RENO		Fraction SE 1/4		Section Number 1		Township Number T23		Range Number S		Range Number R6W	
Distance and direction from nearest town or city street address of well if located within city? 100 W. 23rd [E 5' of Lot 31 & all Lot 32, Block 14, Park Addition to City of Hutchinson KS]											
2 WATER WELL OWNER: Velber K. Bevan RR#, St. Address, Box # : 100 W. 23rd City, State, ZIP Code : Hutchinson KS 67502 Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 				4 DEPTH OF COMPLETED WELL 27' ft. ELEVATION: N/A Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 17' 4" ft. below land surface measured on mo/day/yr 12/9/92 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial [7 Lawn and garden only] 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement [9 Other (specify below)] Welded 3 Fiberglass galvanized Threaded Casing diameter 5 1/2" in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 66" below XXXX weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) [11 Other (specify)] N/A 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut [10 Other (specify)] N/A SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From N/A ft. to N/A ft., From ft. to ft. From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 17' 4" ft. to 5' 6" ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage [16 Other (specify below)] HOUSE Direction from well? North How many feet? 0 FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 27' 17' 4" Sand 17' 4" 5' 6" Cement grout 5' 6" 0 Basement 											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was located within the jurisdiction of the State of Kansas plugged under my jurisdiction and was completed on (mo/day/year) 12/9/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 12/9/92 under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) Al Wells Al Wells INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											