

MW-2 2011057

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: RENO	NW 1/4 NW 1/4 NE 1/4	1	T 23 S	R 6 E

Distance and direction from nearest town or city street address of well if located within city?

25 E. 30th Hutchinson

2 WATER WELL OWNER: Mark Coberly	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: 3217 E. meadowlake	Application Number:
City, State, ZIP Code: Hutchinson, KS 67502	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 24.0 ft. ELEVATION:
	Depth(s) Groundwater Encountered: 17.94 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL: 17.94 ft. below land surface measured on mo/day/yr 2-11-93
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 0 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC	7 Fiberglass		Threaded Flush
3 RMP (SR)			
4 ABS			
Blank casing diameter: 2 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			
Casing height above land surface: Flush 0 in. weight _____ lbs./ft. Wall thickness or gauge No. 154			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify) _____	
2 Brass	9 ABS	12 None used (open hole)	
4 Galvanized steel			
6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
3 Mill slot	7 Torch cut	10 Other (specify) _____	
2 Louvered shutter			
4 Key punched			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	14 Abandoned water well
				15 Oil well/Gas well
				12 Fertilizer storage
				16 Other (specify below)
				13 Insecticide storage
Direction from well? SE				How many feet? 250'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	7.0	Silt, sandy, clayey			
7.0	12.0	Silt, sandy			
12.0	16.0	Sand, med. grain, well sorted			
16.0	20.0	Coarse sand & gravel			
20.0	24.0	Clay, silty			
Flush mount waiver granted on 12-10-92					
for Danny's BK Service; KDHE 02078856					
by Don Taylor					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-11-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 2-11-93 under the business name of GSI by (signature) Allison Swain
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.