

25 E. 30th, Hutchinson

Application Number:

Depth(s) Groundwater Encountered 1. 17.0 ft. 2. _____ ft. 3. _____ ft.

5. Wrought iron	8. Concrete tile	CASING JOINTS: Glued	Clamped
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.